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AMERIFED FEDERAL SAVINGS BANK

AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loan, a Division of Joliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loan Association

Loan Number 03-17204595 To COOK County Recorder

a corporation existing under the laws of the United States of America for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ROY MILTON AND ANNIE M. MILTON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4TH day of OCTOBER, A.D. 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document number 3050962 and a certain, dated the day of, A.D. 19, and recorded in the Recorder's Office of County in the State of, in book of records, on page, as document number, to the premises therein described, as follows, to-wit:

PN# 32-11-211-011 COMMON ADDRESS: 446 HARPER, GLENWOOD, IL 60425

LOT 572 IN BROOKWOOD POINT NO. 9, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1972, AS DOCUMENT NUMBER 2612813, IN COOK COUNTY, ILLINOIS.

situated in the TOWN of GLENWOOD, County of COOK State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this 6TH day of JULY, A.D. 1992.

Attest: ROBERT F. MAXWELL Secretary By GEORGENE R. PAPESH - ASSISTANT VICE President

STATE OF ILLINOIS COUNTY OF WILL } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GEORGENE R. PAPESH and ROBERT F. MAXWELL personally known to me; the first as ASSISTANT VICE President and latter as Secretary of

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and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said officers, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this 6TH day of JULY, A.D. 19 92

THIS INSTRUMENT PREPARED BY: M. SPIGHTS Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ATTY FRED BECKER 136 PULASKI ROAD CALUMET CITY, IL 60409

MAIL TO: L45PF-2M-JRP UWD

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Handwritten mark

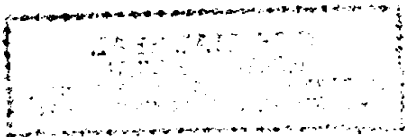
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DEPT-01 RECORDING: \$23.50
T89999 TRAN 0972 08/06/92 14:40:00
*1170 # *72-684402
COOK COUNTY RECORDER

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