

PREPARED BY: **UNOFFICIAL COPY**

CHRISTINA STENDER
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCES, INC. dba
m.r.i. MORTGAGE INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

92584181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1992
executed by
BERYL E. BOETCHER, WIDOW

to MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92584180**
COOK

described hereinafter as follows:
LOT 308 IN COBBLER'S CROSSING UNIT 8, BEING A SUBDIVISION OF PART
OF SECTIONS 6 AND 7, TOWNSHIP 31 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.30
T87777 TRAN 2372 08/06/92 13:54:00
00778 * -92-584181
COOK COUNTY RECORDER

06-07-218-003

Commonly known as: **92584181**
1190 COBBLERS CROSSING-UNIT 8, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE RESOURCES, INC. dba
m.r.i. MORTGAGE INC.

On July 29, 1992 before me, the
(Date of Execution)

William Purkiser
BY: William Purkiser
ITS: President

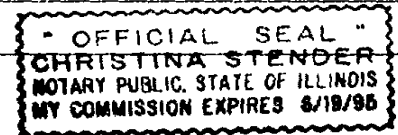
undersigned, a Notary Public in and for said County and State,
personally appeared William Purkiser
known to me to be the President

BY:
ITS:

~~XXXX~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Helen Tran
WITNESS:

Notary Public *Christina Stender*
My Commission Expires 6/19/95 Cook County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/10/2011

Property of Cook County Clerk's Office

10/10/2011

922584131

