

# UNOFFICIAL COPY

FD-350 (REV. 1-25-80)

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

92585628

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK AND TRUST

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and GIVE UP CLAIM unto MARSHA K. AALBREGTSE, T/D/T MARSHA KING AALBREGTSE LIVING TRUST AGREEMENT DATED DECEMBER 30, 1991

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92157530, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 8 IN BLOCK 11 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THE PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, LYING NORTH OF THE CHICAGO, BURLINGTON, AND QUINCY RAIL ROAD AND THE EAST 773.08 FEET OF THE PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2300  
#

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-122-019-0000

Address(es) of premises: 414D HARVEY WESTERN SPRINGS, IL. 60558

Witness X hand X and seal X, this 20TH day of MAY, 1992

[Signature] (REAL)  
[Signature] (REAL)

This instrument was prepared by ED JAEKY 4456 WOLF ROAD WESTERN SPRINGS, IL. 60558

92585628

7357-769W 92546 No. District

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

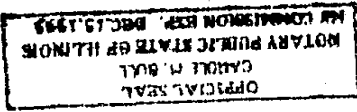
BOX 333

MAIL TO: *Mrs. Anna Spring Lake*  
*8 West 5th St*  
*Union Head Bk. Ill*

8258528

1992 APR 7 PM 1:00

92595628



Commission Expires

Carol M. Bull  
NOTARY PUBLIC  
day of MAY seal this 20TH 1992

I, CAROL M. BULL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS C. ALTFENBERGER, personally known to me to be the SENIOR VICE PRESIDENT OF WESTERN SPRINGS NATIONAL BANK a UNITED STATES OF AMERICA corporation, and LOIS MUGENT, personally known to me to be the TRUST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and TRUST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

Property of Cook County Clerk's Office