

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92585983

DEPT-01 RECORDING \$27.50  
T42222 TRAN 5937 08/07/92 15:11:00  
39211 \*92-585983  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

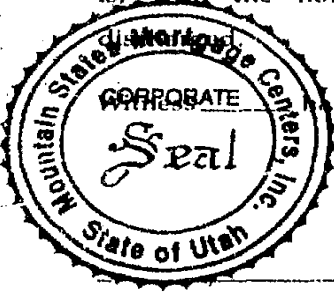
1194430

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of September 19 82, made by LEROY M. GRUMBACH JR AND DAWN M. GRUMBACH, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. LR 2274174 in Book LR 3896752 at page      in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 25 02 402 018 Vol 282  
Address(es) of Premises: 1419 E 91st Street, Chicago, IL 60619  
is, with the note or notes accompanying it, fully paid, satisfied, released and

and seal this 23rd day of June 19 92.



(SEAL)  
Joseph Knudson / Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake SS.

92585983

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of June 19 92.

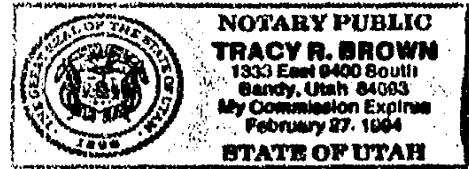
Tracy R. Brown  
NOTARY PUBLIC

Commission Expires     

2750

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093



FC 128178  
DR 92351447

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

MAILED

92585983

# UNOFFICIAL COPY

Property of

THE WEST 12.70 FEET OF LOT 2, ALL OF LOT 3, AND THE EAST  
2.50 FEET OF LOT 4 IN BLOCK 4 ON CALUMET AND CHICAGO CANAL  
AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE  
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH  
OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

92585983