

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

92585984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#2222 TRAN 5937 08/07/92 1511100
92212 * -92-585984
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1185354

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of November, 19 82, made by

JESSE L. DAVIS AND ETHEL L. DAVIS, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. ~~21 435412~~ ^{80 RIGHTS} ⁸⁹⁵⁷⁷⁶⁶⁹ in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

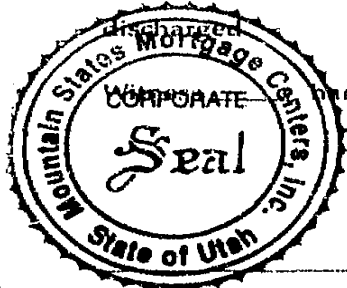
Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 10 25 106 013

Address(es) of Premises: 224 Richmond Ave., Evanston, IL 60202

is, with the note or notes accompanying it, fully paid, satisfied, released and

and _____ and seal this 23rd day of June 19 92



Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

92585984

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of June 19 92.

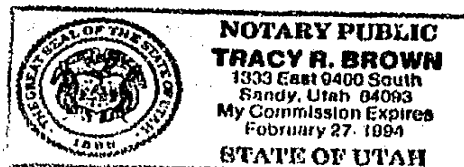
2750

Tracy R. Brown
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



EC 127692

92585984

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

MAIL TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 61 in George F. Nixon and Company's Dodge Avenue Rapid Transit Subdivision of the Southeast 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number: 10-25-106-013 Volume: 56

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