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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

West Suburban Bank, 711 S. Westmore Ave., Lombard, IL 60148

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto F. Willis Caruso, Jr., unmarried  
(NAME AND ADDRESS)  
and Cynthia E. Hoerstra, Unmarried

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain Mortgage, Assignment of Mortgage bearing date the 22<sup>nd</sup> day of

May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90244109/90244110, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"SEE ADDENDUM FOR LEGAL DESCRIPTION"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-401-005-1307

Address(es) of premises: 155 N. Harbor Drive, Unit 2313, Chicago, IL 60601

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24<sup>th</sup> day of June, 1992.

WEST SUBURBAN BANK

Cynthia A. Meredith (SEAL)  
Cynthia A. Meredith, Loan Officer

Robert Pauling (SEAL)  
Robert Pauling, Asst VP

This instrument was prepared by Nancy Klein, West Suburban Bank, 711 S. Westmore  
(NAME AND ADDRESS) Lombard, IL 60148

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

F. Willis Caruso, Jr.  
135 North Ashburk Dr.  
Chicago, Ill. 60649

Apr. 23/13

BOX 333

NOTARY PUBLIC  
STATE OF ILLINOIS  
My Commission Expires 12/19/92

GIVEN under my hand and notary seal this 24th day of June 19 92  
*[Signature]*  
NOTARY PUBLIC  
Commission Expires 12/19/92

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia A. Meredith personally known to me to be the Loan Officer, President of West Suburban Bank Corporation, and Robert Pauling personally known to me to be the Asst VP, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer, President and Asst VP, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.

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TO COME.

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4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:  
UNIT NUMBER 2313, IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2, IN BLOCK 2, IN HARBOR POINT UNIT NUMBER 1,

BEING A SUBDIVISION OF PART OF THE LAND LYING EAST AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", "M-LA" AND "MA-LA" OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON THE SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1, IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, BY LAWS, COVENANTS AND RESTRICTIONS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653, (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBERS 22935654 AND 23018915); TOGETHER WITH THEIR .12433 PERCENT INTEREST IN SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, AS AMENDED), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3, IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF THE DECLARATION OF COCOT AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBERS 58912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED, DECEMBER 17, 1971, AND KNOWN AS TRUST NUMBER 58912, TO PATRICIA CASTENEDA, DATED SEPTEMBER 7, 1977, AND RECORDED NOVEMBER 16, 1977, AS DOCUMENT NUMBER 24197759, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF THE DECLARATION OF COVENANTS,

RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBERS 58912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED, DECEMBER 17, 1977, AND KNOWN AS TRUST NUMBER 58912, TO PATRICIA CASTENEDA, DATED SEPTEMBER 7, 1977, AND RECORDED NOVEMBER 16, 1977, AS DOCUMENT NUMBER 24197759, IN COOK COUNTY, ILLINOIS.

-SCHEDULE B CONTINUED FROM COMMITMENT JACKET (FORM NO. 2606).

COMPREHENSIVE FNDORSEMENT 1 HAS BEEN APPROVED FOR THE LOAN POLICY.

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