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RELEASE OF MORTGAGE TRUST DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 West, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doth hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard R. Floersch and Karen M. Floersch, 1632 N. Mohawk Street, Chicago, Illinois 60614 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 1st day of June, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ of document No. 89254087, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 1632 IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-325-067-1010
Address(es) of premises: 1632 N. Mohawk Street, Chicago, Illinois 60614

Witness my hand and seal 21st this _____ day of April, 19 92.
Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.

Emil D. Aceto, Assistant Vice President (SEAL)
Georgia Delengowski, Assistant Secretary (SEAL)
GE Capital Mortgage Services, Inc.
2339 Route 70 W. Cherry Hill, NJ 08034

This instrument was prepared by _____ (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

1992 AUG -7 AM 10:15

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DEED OF PROPERTY:

UNOFFICIAL COPY

333

Property of Cook County Clerk's Office

ALL TO: Edward M. ...

4/1 ...

180 77 km South St

1018

Change after

60001

92585171

Commission Expires MY COMMISSION EXPIRES NOVEMBER ...

TAMMY BROWN

NOTARY PUBLIC OF NEW JERSEY

NOTARY PUBLIC

seal this 21st day of April 1992

GIVEN under my hand and seal this 21st day of April 1992 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. ... signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such, Asst. Vice President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Secretary of said corporation, and personally known to me to be the ... personally known to me to be the Asst. Vice President of GE Capital Mortgage Services, Inc. ... and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emil D. Aceca ... a notary public

STATE OF New Jersey COUNTY OF Camden

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