

Full Satisfaction

And Release of Mortgage

0111021225

Loan No. _____

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILMA SUGARMAN, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of MAY, A.D. 19 74, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page _____, as document No. 22710252 ✓, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOTS 24 AND 25 IN KRENN AND DAVO'S CRAWFORD AVENUE AND EAST PRAIRIE ROAD, "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N. #10-26-108-007 and #10-26-108-008

PROPERTY ADDRESS: 7809 PRAIRIE, SKOKIE, ILL. 60076

situated in the VILLAGE of SKOKIE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

1ST day of JULY, A.D., 19 92.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary
Helene R. Bottalla ASST. President

STATE OF ILLINOIS }
COUNTY OF COOK } I, ANN M. NOWINSKI the undersigned, a Notary Public

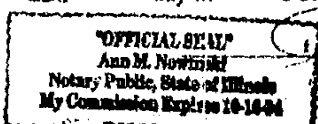
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TIENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of JULY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:
Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO IL 60647



Ann M. Nowinski
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

73-70-410J
6279575

92585234

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1992 JUN 17 AM 10:27

92585234

BOX 333

MAIL TO: WILMA SOGARMAN
7809 PRAIRIE ST.
SKOKIE, IL 60076