

**UNOFFICIAL COPY**

92585281

**KNOW ALL MEN BY THESE PRESENTS**, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DATED MAY 8, 1987 UNDER TRUST NUMBER 102365-03

of the County of COOK and State of Illinois; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the SECOND day of OCTOBER

A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90488086

to the premises therein described as follows, to-wit: LOT FIFTY (50) IN WILLIAM H. BRITIGAN'S SUSET RIDGE GOLF CLUB ADDITION, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF (1/2) OF THE NORTH HALF (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. TAX# 04-13-117-01K  
ADDRESS: 1980 VALLEY VIEW ROAD, NORTHBROOK, ILLINOIS 60062

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situate in the VILLAGE of NORTHBROOK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASST. Secretary, this THIRTY-FIRST day of JANUARY A. D. 1992

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *Edward J. Burns*  
EDWARD J. BURNS President

Attest: *Julia Ratajczyk*  
JULIA RATAJCZYK ASST. Secretary

*mail to*

*Larry Serlin  
3218 Shaker Valley Road  
Highland Park, Ill. 60035*

**BOX 333**

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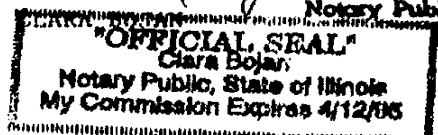
STATE OF ILLINOIS, }  
COUNTY OF COOK }

I, CLARA BOJAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. BURNS personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and JULIA RATAJCZYK personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. Secretary, they signed and delivered the said instrument as President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of JANUARY A. D. 1992

*Clara Bojan*  
Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."



626624-100-7352 102J

LOAN NO. 23-700743-8

# RELEASE DEED

LIBERTY FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

TO

UNOFFICIAL COPY  
AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO DATED MAY 8, 1987  
UNDER TRUST NUMBER 102365-03

1992 JUN -7 AM 10:33

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Property of Cook County Clerk's Office