

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION DATED MAY 8, 1987, DOCUMENT #102365-03

VILLAGE OF NORTHBROOK of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the TWELFTH day of MAY A. D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 87308294 to the premises therein described as follows, to-wit:

LOT 50 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/4 OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PI# 04-13-117-014-0002
ADDRESS: 1980 VALLEY VIEW NORTHBROOK, IL. 60062

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situate in the VILLAGE of NORTHBROOK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASST Secretary, this THIRTY-FIRST day of JANUARY A. D. 19 92

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Edward J. Burns President

Attest: Julia Ratajczyk ASST Secretary

mail to:

Larry Serlin
3218 Shaker Valley Rd.
Highland Park, IL 60035

BOX 333

92585282

STATE OF ILLINOIS, }
COUNTY OF COOK } ss.

I, CLARA BOJAN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. BURNS personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and

JULIA RATAJCZYK ASST Secretary personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST Secretary, they signed and delivered the said instrument as President and ASST Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31ST day of JANUARY A. D. 19 92

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Clara Bojan Notary Public.
CLARA BOJAN
"OFFICIAL SEAL"
Clara Bojan
Notary Public, State of Illinois
My Commission Expires 4/12/95

62664-100-7352102-J

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11/10M

BOX 306

LOAN NO. 20-602187-7

RELEASE DEED

LIBERTY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO DATED MAY 8, 1987
UNDER TRUST NUMBER 102365-03

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Property of Cook County Clerk's Office