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- Document No	<u> 90141411 , , , , , , , , , , , , , , , , ,</u>	made by Mortgagor	re to <u>Talman</u>	Home Fed	<u>eral Savin</u>	us and Loon
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in Witness Wi	HEREOF, the Illinois I	Housing Developm 19 94	ent Authority ha	a duly exect	ited this Rais	ease of Moriga
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		ILLINO!	is Housing DEV	/ELOPMENT	AUTHORITY	
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CHICAGO, IL 60611

## **UNOFFICIAL COPY**

PARCEL I: UNIT NUMBER 3-3-N IN PURGLOSS VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BURKE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26-035-598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 3-G-3 AS SHOWN ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26-035-598, IN COOK COUNTY, ILLINOIS.

NUMBER 26-035-598, IN COOR COMMITS OF THE PROPERTY ADDRESS: 6257 S. NEWLAND - UNIT 3N, CHICAGO, IL 60638 PERMANENT INDEX NUMBER: 19-18-302-074-1017

BOX 333

mail to: James Stepanek. 7751 W.159t St. Svik 9 Tinley Park (Florm).