FFC AL COPA 777

KNOW ALL MEN BY THESE PRESENTS, That the
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE bereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALTER A. ANDERSON AND JEANNE (NAME AND ADDRESS)
D. ANDERSON, HIS WIFE AND CAROL L. ANDERSON, A SPINSTER
beirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in through or by a certain MORTGAGE, bearing date the 25TH day of
ILLINOIS in book of records, on page as slocument No. 87386632
to the premises the (k'y) described, situated in the County of COOK State of ILLINOIS, as
follows, to wit:
SEE LEGAL RIDER ATTACHED
SEE ZEGIZ WIDEW WITHOUT
PROPERTY COMMONLY KNOWN AS
2022 STILLWATER ROAD ARLINGTON "FIGHTS, IL 60004
PIN # 03-16-411-008-1002
FIR # C3 TC
DEPT-01 RECORDINGS \$2 107777 TRAN 2393 08/07/92 09:40: \$1080.4 #-\$2-584877 COOK COUNTY RECORDER
ogether with all the appurtenances and privileges thereunto belonging or apper mining.
INTESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
as caused these presents to be signed by itsPresident, and attested by its
ecretary, and its corporate seal to be hereto affixed, this 27TH duy of ULY 19_92
DRAPER AND KRAMER, INCORPORATED
My Buchand Elle Hours
RICHARD E. VAN HORN VICE President
Allest: DOREDTA MOORE ASST

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. CHICAGO, EL 60603Address

## **UNOFFICIAL COPY**

STATE OFI	LLINOIS	— ) <sub>ss</sub>
COUNTY OF C	OOK	
I, HELENA	R. PAPPAS, A	NOTARY PUBLIC
in and for said County.	in the State aloresaid.	DO HEREBY CERTIFY that RICHARD B. VAN HORN
personally known to me	to be the VICE	President of the DRAPER AND KRAMER,
INCORPORATED		corporation, and ROBERTA MODRE
known to me to be the.	ASSISTANT Seco	retary of said corporation, and personally known to see to be the
same persons whose an	mes are subscribed to	o the foregoing instrument, appeared before and this day in person
and severally acknow	riged that as such,	VICE President and ASSISTANT Secretary, they
signed and delivered th	e a p. 1 lestroment se	VICE President and ASSISTANT
corporation, and cause	d the corporate seal	of said corporation to be affined thereto, pursuent to authority
given by the Board of	DIRECTORS	of said corporation, as their free and valuatory act, and as the
- <del>T</del>		r the uses and purposes therein set forth.
<del>-</del>	hand and HOTAK	
		Telen 1/5 apor
P OFFICIAL	PAPPAS	HELENA K. PAPPAS, A NOTARY PUBLIC MY COMMISSON EXPIRES 9/18/94
HOTARY PUBLIC. S	XPIRES 9/18/94 }	
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RELEASE DEED By Corporation

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AUDRESS OF PROPERTY:

Arlington Heights, I'L 60004

GEORGE E. COLE. LEGAL FORMS

## **UNOFFICIAL COPY**

S 2 5

PARCEL 1 UNIT NUMBER 2-2 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LIKE ARLINGTON TOWNS UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 (F SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MEANTIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8 7:45/P3 TOGETHER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, TOGETHER WITH ITS ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87/97828 IN COOK COO TY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGE:, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO TUN ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

TRA ION TA STIPULATA THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASENFATS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DE CARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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