\_\_\_\_\_

THE GRANTOR , ROBERT L. WALLIS,

DEPT-01 RECORDING \$23.50 794444 TRAN 4438 08/07/92 11139100 \$6993 5 #-\$2-586259

COOK COUNTY RECORDER

92586259

of the City or California of las Alamito County of for and in consideration of TĒ; 4 NO/100's (\$10.00)à other good à valuable consideration in hand paid. CONVEY S\_ and WARRANT S, to AUDREY MILLER 13-20, 2319 E. Olive Street Arlington Heights, IL 60004 (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of State of Illinoir, to wit:

in the

See Exhibit A strached hereto and incorrorated herein.

والمعاورة أراطان REAL EST.

THIS IS NOT HOMESTEAD PROPERTY LL

hereny releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

92586259 Permanent Real Estate Index Number(s): 03-21-402-01

Address(es) of Real Estate: Unit 13-22.

DATED this

19 92

PLI ASE PRINTOR

ETIZUBBINGY WKS

TYPE NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of

OIANGE. ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ROBERT L. WALLIS

OFFICIAL NOTARY SET Personally known to me to be the same person—whose name—is—subscribed subscribed Notary Williams and acknowly of the foregoing instrument, appeared before me this day in person, and acknowly of the subscribed signed, sealed and delivered the said instrument as—hip the commercial subscribed signed, sealed and delivered the said instrument as—hip the commercial subscribed signed, sealed and delivered the said instrument as—hip the commercial subscribed signed states and purposes therein set forth, including the release and waiver of the right of homestead.

under my hand and official seal, this

19.22

7:16 Stephen M. Alderman

211 W. Wacker, Chicago, IL 60606

instrument was prepared by Garfield & Merel, Lt NAME AND ADDRESS

Stephen M. Alderman <u>Carfield & Merel</u>

Chicago, II. 60606.

SEND NEBSEGLENT TAX BULLS TO

Arlington Beignis, Al

# **UNOFFICIAL COPY**

Warranty Deed

ರ

Property of Cook County Clerk's Office

92286259

GEORGE E. COLE.

## UNOFFICIAL COPY

### EXHIBIT A

### LEGAL DESCRIPTION

UNIT NO. 13-2D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 03-21-402-014-1417

COMMONLY KNOWN AS: UNIT 13-2D, 2319 E. GLIVE STREET ARLINGTON HEIGHTS, IL 60004

SUBJECT TO:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, TERMS PROVISIONS, COVENANTS, AND CONDITIONS, OF THE DECLARATION OF COMMONIUM AND ALL AMENDMENTS, IF ANY, THERETO;

PRIVATE, PUBLIC AND STILLTY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDONICIUM OR AMENDMENTS THERETO, IF ANY, AND ROADS AND HIGHWAYS, IF ANY;

PARTY WALL RIGHTS AND AGREEMENTS, IF ANY;

LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT;

SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED;

ANY UNCONFIRMED SPECIAL TAX OR ASSESSMENT;

INSTALLMENTS NOT DUE AT THE DATE HEREOF OR ANY SPECIAL TAX OR ASSESSMENT FOR IMPROVEMENTS HERETOFORE COMPLETED:

GENERAL TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; INSTALLMENTS DUE ARE THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

### **UNOFFICIAL COPY**

Property of County Clerk's Office

easonesse