

# UNOFFICIAL COPY

32587761

DEPT-01 RECORDINGS \$28.00  
107999 TRAN 1079 08/07/92 10:57:00  
04314 \* --78-587741  
COOK COUNTY RECORDER

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 617174-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto GEORGE SKIDMAN AND GRACE R SKIDMAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder/Registrar's office of Cook County, Illinois, as Document No. 20 000 091, to the premises therein described to-wit:

### LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 2040 A BILES CENTER RD SKOKIE IL 60076  
Permanent Tract No: 20 15 009 033 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 29, 1992.

LASALLE TALMAN BANK F.S.B.

Attest:

*Archie Hoover*  
Loan Servicing Officer

*Paul [Signature]*  
Loan Servicing Officer

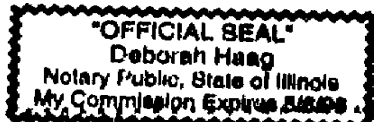
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES BOLAN/ J. Parent  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
444 NORTH PALMER AVENUE  
MORTGAGE, ILLINOIS 60034

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Fee \$28.00

Mail to:  
MORTGAGE SERVICE DEPARTMENT  
2040 A BILES CENTER RD  
SKOKIE IL 60076

REC'D 005 000

\$ 23.00

10718526

# UNOFFICIAL COPY

The NE 26.64 ft of the NW 44.64 ft of  
the NE 15 ft of Lot 15, Lot 17 (ex the  
NE 15 ft thereof) & all of Lot 16  
(taken as a tract); & the SW 10 ft of  
the NE 20 ft of the NW 18 ft of the NE  
15 ft of Lot 15 Lot 17 (ex the NE 15 ft

thereof) & all of Lot 16 (taken as a  
tract); all being in Blk 5 in 1st Add to  
"The Bronx" in the SW $\frac{1}{4}$  of SEC 15, T 41 N  
R 13 E of the 3rd P.M., in COOK CO.,  
ILL.

92587761

Property of Cook County Clerk's Office

