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AFTER RECORDING, PLEASE RETURN TO:

Mr. William Stires
Collective Federal Savings Bank
200 Philadelphia Avenue
Egg Harbor, NJ 08215

1-800-327-4110

X 7/7/92

ILLINOIS

DEPT-01 RECORDINGS \$43.00
T#9999 TRAN 1159 08/07/92 12:01:00
#388 # *42-587826
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 7th day of February 1992, from City Federal Savings Bank, formerly known as City Federal Savings and Loan Association (the "Assignor"), by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Collective Federal Savings Bank, 200 Philadelphia Avenue, Egg Harbor, New Jersey 08215 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Cook County, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby appoints Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce and satisfy said mortgages the same as it might or could have done were these presents not executed but at the cost and expense of said Assignee.

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\$43.00

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EXHIBIT A

Loan Number: 988429--7

Mortgage, dated April 11, 1985, executed by Timothy T. Rommel and Barbara J. Romnell, husband and wife, as Mortgagor/Borrower, to City Federal Savings and Loan Association, as Lender (and if applicable N/A, as Trustee), and recorded on April 15, 1985, in Book N/A, at Page N/A, as Instrument Number 27511417, in Cook County, Illinois.

Legal Description of Mortgaged Property

LOT 2 IN BLOCK 34 IN HANOVER HIGHLANDS UNIT 7, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED COOK COUNTY, ILL. AS DOCUMENT 2089108 IN COOK COUNTY, ILLINOIS.

7-30-104-002-0000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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EXHIBIT A

Loan Number: 762561-0

Mortgage/Deed of Trust, dated June 6, 1984, executed by Robert P. Lichter and Patricia A. Lichter, husband and wife, as Mortgagor/Trustor/Grantor/Borrower, to City Federal Savings and Loan Association, as Mortgagee/Beneficiary/Grantee/Lender (and if applicable N/A, as Trustee), and recorded on June 15, 1984, in Book N/A, at Page N/A, as Instrument Number 27130787, in Cook County, Illinois.

Legal Description of Mortgaged Property

UNIT 202-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF TRUSTED AS DOCUMENT NO. 25443084, IN SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-06-400-035-1023

Cook County Clerk's Office

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EXHIBIT A

Loan Number: 762696-7

Mortgage/Deed of Trust, dated December 17, 1984, executed by Raymond J. Schmidt and Judith L. Schmidt, his wife, as Mortgagor/Trustor/Grantor/Borrower, to City Federal Savings and Loan Association, as Mortgagee/Beneficiary/Grantee/Lender (and if applicable, N/A, as Trustee), and recorded on January 7, 1985, in Book 27-392, at Page 819, as Instrument Number 27396819, in Cook County, Illinois.

Legal Description of Mortgaged Property

LAT 80 OF WILMINGTON GREEN SECTION 23A, NEARLY A QUARTER SECTION IN PARTS OF RANGES 21 AND 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-26-413-008

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EXHIBIT A

Loan Number: 762705-0

Mortgage/Deed of Trust, dated October 29, 1984, executed by Michael M. Niedbala and Lori A. Niedbala, his wife, as Mortgagor/Trustor/Grantor/Borrower, to City Federal Savings and Loan Association, as Mortgagee/Beneficiary/Grantee/Lender (and if applicable N/A, as Trustee), and recorded on November 8, 1984, in Book 27-378, at Page 522, as Instrument Number 27328522, in Cook County, Illinois.

Legal Description of Mortgaged Property

LOT 31 IN OAK HOLLOW FARM UNIT NUMBER 2, BEING A DIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-22-404-034

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