

412203-19-120614P

UNOFFICIAL COPY  
RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-61 RECORDINGS \$25.00  
TH9999 TRAN 1140 08/07/92 18:03:00  
#6391 # 46-72-687629  
COOK COUNTY RECORDER

92587829

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAMUEL AND HATTIE C. WASHINGTON (NAME AND ADDRESS)

2038 W. 82ND ST. CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 9062886 of records, on page 1, as document No. 9062886, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 12 FEET OF LOT 30 AND LOT 31 (EXCEPT THE EAST 10 50 FEET THEREOF) IN A.H. MUNRO'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF LOT 6 IN HUNTER'S SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICKI President, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 27TH day of MAY, 1992.

First Union Home Equity Corporation

By MARTHA E. SINK VICKI President  
MARTHA E. SINK Attest  
LINDA LOU NEWLIN ASSISTANT

This instrument was prepared by FIDUCIAL CONSULTANTS, CHARLOTTE, NC 28288  
(NAME AND ADDRESS)

\$23.00E

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

01

9257829

Property of Cook County Clerk's Office

My Commission Expires: August 12, 1992

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 11 day of MAY 1992.  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be CHELSEA STANT Secretary of said corporation, and personally known to me to be the  
, a corporation, and LINDA LOU NEWLIN personally  
personally known to me to be the VICE President of the FIRST UNION HOME EQUITY CORPORATION  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA K. STANT  
I, Deborah E. Jones, a notary public

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG  
I SS.