ABBIGNMENT OF MORTGAGE

For Value received, the undersigned, FIRST NATIONAL BANK-CHICAGO HEIGHTS/OLYMPIA FIELDS, a corporation organized and existing under the laws of the United States of America, does hereby sell, assign, transfer and set over to APX MORTGAGE SERVICES, INC., the mortgage executed by PHYLISS KLUCH, DIVORCED AND NOT SINCE REMARRIED, dated 2/12/92, principal amount of \$40,000.00, conveying the following described real estate to-wit: LOT 14 IA BLOCK 2 IN SURREYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In witness whereof, FIRST NATIONAL BANK has caused its corporate seal to be hereto affixed and these presents to be signed by its Executive Vice President and attested by the Vice President, GreatBanc Inc., a corporation this 10th day of JULY , 1992.

PH: 16.11 Coxetance Land VIRST NATIONAL BANK Dank. Vellage, T. 1. 32-25-110-014 ATTEST:

Bruce Werth, Exec. Vice President

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(GreatLanc Richard Voboril, Vice President Inc.)

STATE OF ILLINOIS) COUNTY OF COOK

, a Notary Public in and for Lorraine Revnolds said County in the State of Illinois, do hereby partify that Bruce Werth and Richard Voboril personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Executive Vice President of First National Bank a corporation, and Vice President, GreatBanc Inc., a Corporation respectively, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of the said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set Worth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ 10th__ DAY, OF <u>July</u>, 1992.

This instrument was prepared by:

Pat Stadnicki

"MELLING: APX Mortgage Services, Inc. 415 Creekside Drive Palatine, IL 60067

OFFICIAL LORRAINE REYNOLDS Notary Public, State of Illino My Commission Expires 6-25-95

Cooperation of County Clerk's Office