

UNOFFICIAL COPY

PREPARED BY
JOANNE L. SCHWARTZ
1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS, ILLINOIS 60008

92587997

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS
ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
7415 PINEVALE-MATTHEWS ROAD, CHARLOTTE, NC 28226
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1992
executed by
FLORENCE S. BERENBERG, SINGLE, NEVER MARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN PARTNER
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92587996
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

1992 AUG 28 PM 1:28 92587997

2300

14-05-215-017-1125

Commonly known as:
6033 N. SHERRIDAN ROAD-UNIT 14K, CHICAGO, ILLINOIS 60560
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On AUGUST 05, 1992 before me, the
(Date of Execution)

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

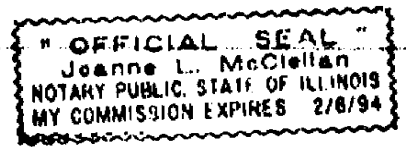
undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR

BY: CHRISTINE CANTOR
ITS: OPERATION MANAGER

known to me to be OPERATION MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ LAKE County, Ill.
My Commission Expires 2-6-94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 of 3 AP

TTC 281960

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RIDER - LEGAL DESCRIPTION

9 2 3 1 7 0 0 7

UNIT NUMBER 14-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10,938,695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,426,211; TOGETHER WITH AN UNDIVIDED .1801 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

14-05-215-017-1125

DPS 049

92587997