

UNOFFICIAL COPY

MELISSA PADDOCK
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

92587153

AND WHEN RECORDED MAIL TO
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195
LOAN NO. 24481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/28/92
executed by EDWARD J. FRICK AND KIMBERLY A FRICK, HUSBAND AND WIFE

to SUN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92587152
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 3 IN HASEMANN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF PART
OF BLOCK 2 IN PENNY AND MAECHAM'S SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T86666 TRAN 8772 08/07/92 10:08:00
\$4725 *--92-587153
COOK COUNTY RECORDER

PIN NUMBER 09-26-405-043

Commonly known as: 314 GRAND BOULEVARD, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

SUN MORTGAGE CORPORATION

On JULY 28TH, 1992 before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared DANIEL A. SHEEHAN
known to me to be the PRESIDENT
and
known to me to be

BY: DANIEL A. SHEEHAN
ITS: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JEFFREY J. NYKAZA
JEFFREY J. NYKAZA

Notary Public Karen S. Leary
My Commission Expires 2-18-96 Cook County.

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2000
Land Title L-410351-CY

2350

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Property of Cook County Clerk's Office

02-15-2005