

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 41015992
POOL NO 50408

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

92588456

FOR VALUE RECEIVED, INTERFIRST FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

located at 2250 W. MICHIGAN AVE., YPSILANTI, MI 48197
hereby grants, assigns, and transfers to BLUEBONNET SAVINGS BANK FSB, SAVINGS AND
LOAN ASSOCIATION

located at 3100 MONTICELLO, DALLAS, TEXAS 75205
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JANUARY 30, 1991, executed by JOHN H. N. MISSIMER,
SINGLE PERSON AND ROGER D. MISSIMER, MARRIED TO JANE N. MISSIMER, JANE N. MISSIMER IS EXECUTING THIS MORTGAGE
SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS
to PREFERRED MORTGAGE ASSOCIATES, LTD.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 91046790 microfilm # _____
pin number 18-04-102-011 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 21 IN BLOCK 2 IN MC WILLIAMS' AND PARKERS' ADDITION TO LA GRANGE BEING A SUBDIVISION OF
THAT PART OF NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE AND WEST OF THE CENTER LINE
OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS. PIN # 18-04-102-001

Property Address: 139 ASHLAND, LA GRANGE, IL 60525
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated MAY 26, 1992

DEPT-01 RECORDING \$23.00
T#0010 TRAN 2341 08/07/92 15:16:00
#3608 #*-92-588456
COOK COUNTY RECORDER

INTERFIRST FEDERAL SAVINGS BANK
INTERFIRST FEDERAL SAVINGS BANK (FROM APRIL 1988 TO PRESENT)
PREVIOUSLY KNOWN AS FIRST SAVINGS ASSOCIATION OF YPSILANTI (PRIOR TO APRIL 1988)

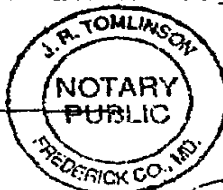


BY MAE HEBB
MAE HEBB
VICE PRESIDENT
BY CAROL M. ROLLINS
CAROL M. ROLLINS
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On MAY 26, 1992, before me J. R. TOMLINSON
personally appeared MAE HEBB and
CAROL M. ROLLINS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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