**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 41018025

50458

POOL.NO

(CASSIDA) 0015 P=5.049.002

UNOFFICIA WHE CACADED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INTERFIRST FEDERAL SAY	INGS BANK, A FEDERALLY CHARTERED SAVINGS BANK 92588467
located at <u>2250 W. MICHIGAN AVE., YPSII</u> hereby grants, assigns, and transfe	ANTI, MI 48197 Is to bluebonnet savings bank fsb, savings and
LOAN ASSOCIATION	
located at 3100 MONTICELLO, DALLAS, TE)	KAS 75205 of undersigned in and to that certain Real
Fetate Mortgacy lated MAV 20 1991	, executed by ROBERTO PATE, SINGLE
NEVER MARRIED AND SALDINA CASTRONOVO, SINGLE N	NEVER MARRIED
to MID-NATIONAL MUTTIGAGE, INC.	
and recorded in liber, cabinet	at page(s)/drawer
document/instrument no. 91267431	
pin number <u>12-11-121-034-1007</u>	in the
The state of the s	Illino's described hereinafter as follows:
UNIT H-1-N TOGETHER WITH ITS UNDIVIDED A GENTAG MANOR CONDOMINIUM III AS DELINEATED AND DEFINED 2236897?, IN THE NORTHWEST 1/4 OF SECTION 11. TOWN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S. PIN	O IN THE DECLARATION RECORDED AS DOCUMENT NO. ISHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
Property Address: 8525 W. RASCHER, Together with the note or notes the	VIT 1-N, CHICAGO, IL 60656 rein described or referred to, the money
due and to become due thereon wit	h interest, and all rights accrued or to
accrue under said Real Estate Mortg	age.
Dated <u>MAY 26, 1992</u> .	DEPT-01 RECORDING \$23.00 . T#0010 TRAN 2341 08/07/92 15:17:00 . #3619 # # 92-588467 . COOK COUNTY RECORDER
ORPOR PREVIOUSLY KNOWN AS	SAVINGS BANK (FROM APRIL 1988 TO PRESENT) S FIRST SAVINGS ASSOCIATION CV YPSILANTI (PRIOR TO APRIL 1988)  Well Heller
€ ` U MALIMO TE MACIT	
	E PRESIDENT)
CAROL CAROL	b 1 Traces
( 0,,0.	L M. ROLLINS
STATE OF MARYLAND	SISTANT SECRETARY
COUNTY OF FREDERICK	925884 <sup>67</sup>
On MAY 26, 1992 , b	efore me J. R. TOMLINSON
personally appeared MAE HEBB	and
CAROL M. ROLLINS	personally known to me
(or proved to me on the basis of sa	tisfactory evidence) to be the person(s)
who executed the within instrument and ASSISTANT SECRETARY	as <u>V:CE PRESIDENT</u> and acknowledged to me the corporation
executed it.	
Banke	S.R. TOMLINGON
A.A. TOMLINSON (COMMISSION EXP. 05/13/95 Notary public	NOTARY PUBLIC PREPARED BY:
	KARLEEN PARKER P.O. BOJ 3829
	P.O. BOX 3829 FREDERICK, MD 21701

J = 3905.8 03334

## **UNOFFICIAL COPY**

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