

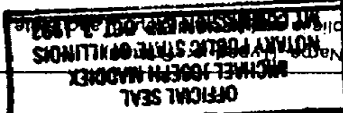
UNOFFICIAL COPY

LSSI (10/89)

Corporation Assignment of Mortgage

(This area reserved for official notarial seal)

93-00
K



Signature _____

WITNESS my hand and official seal.

me or proved to me on the basis of satisfactory evidence to be the _____ personally known to me or proved to me on the basis of satisfactory evidence to be the _____ President, and _____ personally known to me or proved to me on the basis of satisfactory evidence to be the _____ the undersigned, a Notary Public in and for said County and State, before me, _____ On _____

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Dated _____ JULY 31, 1992

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

92588567

4815 N. FORSTER, SCHILLER PARK, IL 60176

P.I.N. 12-09-433-015

LOT 15 AND THE WEST 8 FEET OR VACATED ALLEY EAST AND ADJOINING SAID LOT 15 IN BLOCK 16 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST QUARTER 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC TRUST AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION, all beneficial interest under that certain Mortgage dated JULY 31, 1992 executed by LONAZO TERRAZAS AND ELISA TERRAZAS to UNITED FINANCIAL MORTGAGE CORP. and recorded as Instrument No. _____ on _____ in book _____ of Official Records in the County Recorder's office of COOK County, State of ILLINOIS, and describing land therein as follows, to wit: _____

CORPORATION ASSIGNMENT OF MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.00
1#8888 TRAN 2337 08/07/92 15:32:00
#7218 E *92-588567
COOK COUNTY RECORDER

92588567

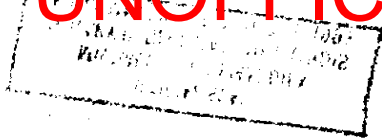
Loan No.: 6000026159 Order No.: DTC-9250
Name: IMPERIAL CREDIT INDUSTRIES, INC.
Street Address: 20371 IRVINE AVENUE, BLDG. A, STE 200
City & State: SANTA ANA, CA 92707
Bottle

AND WHEN RECORDED, MAIL TO:

RECORDING REQUESTED BY:

DTC-009250

UNOFFICIAL COPY



Property of Cook County Clerk's Office

92585567