ILLINOIS COUNTY OF COOK (A) LOAN.NO 110485882 POOL.NO

FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 92588607

FOR VALUE RECEIVED,	STERN SAVINGS BANK, FSL), A FEDERALL	Y CHARTERED SAVINGS BANK
located at 11350 MCCOF hereby grants, assigns,	RMICK ROAD, SUITE 200, E.P. I and transfers to ARGO	I, HUNT VALLEY, MD 21031 EDERAL SAVINGS BANK, FSB, A
FEDERALLY CHARTERED SAVINGS B. located at 7600 WEST 63F all the rights. title	ANK D STREET, SUMMIT, IL 60501 and interest of unders	igned in and to that certain Real executed by <i>FRANK J. BENHAM AND</i>
	AL SAVINGS AND LOAN ASSO	CIATION
and recorded in liber/o		at page(s)/drawer
document/instrument ro	27256116	microfilm #
pin number <u>0213120013</u> plat of <u>COOK</u>	County Illinois	nthe described hereinafter as follows:
LOT 13 IN BLOCK 49 IN WINSTON PA	RK NO 277 WEST UNIT NO. 4, BEING GE 10 FAST OF THE THIAD PRINCIPA DER'S OFFICE OF COOK COUNTY, ILL	A SUBDIVISION IN SECTIONS 12 MERIDIAN, ACCORDING TO THE PLAT
Together with the note	thereon with interest	S and all rights accrued or to
Dated <u>MAY 1, 1992</u>		DEPT-01 RECORDING5
	BY Zunciacl	
	BY LAWRENCE A. PRAIL SENIOR VICE PR	VOR
STATE OF <u>MARYLAND</u>	SEMON VICE PA	SIDEN!
COUNTY OF BALTIMORE	} 	
On <u>MAY 1, 1992</u> personally appeared <u>M</u> <u>LAWRENCE A. TRAINOR</u> (or proved to me on the	basis of satisfactory	personally known to me evidence) to be the person(s)
who executed the within and <u>SENIOR VICE PRESIDEN</u> executed it.		IVE VICE PRESIDENT nowledged to me the corporation
Eli		
ELVIE BROOKS (COMMISSION EXP. 02/12/96) Notary public		PREPARED BY:
		KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 \$23.00E
(C#S.109.0034 P = \$.001.035	J = 388.S.00036	

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