ILLINOIS COUNTY OF COOK (A) LOAN.NO 110524683 POOL.NO

UNOFFICIA WHEN LEGITARIL TO: WHEN LEGITARIL T FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, EAST	ERN SAVINGS BANK, FSB, A FEDER	ALL'Y CHARTERED SAVINGS BANK
located at 11350 MCCORM	ICK ROAD, SUITE 200, E.I	P. II. HUNT VALLEY, MD 21031
hereby grants, assigns,	and transfers to ARG	O FEDERAL SAVINGS BANK, FSB, A
FEDERALLY CHARTERED SAVINGS BAN	'K	
located at 7600 WEST 63RD	STREET, SUMMIT, IL 6050)1
all the rights. title a	nd interest of unde	ersigned in and to that certain Real
Estate Mortgage dated	ECEMBER 22, 1986	, executed by <u>DENNIS MILLS AND</u>
SHARON MILLS, HIS WIFF AND MINA M	ILLS, DIVORCED AND NOT SIN	CE REMARRIED
to GREATAMERICAN FEDERAL	L SAVINGS AND LOAN AS:	SOCIATION
and recorded in liber/ca	binet	at page(s)/drawer
document/instrument no.	87007204	microfilm #
pin number <u>16-04-301-02</u>	OLUME: 544	in the
plat of <u>COOK</u>	County Illinoi	s described hereinafter as follows.
LOT 2 IN E. A. CUMMINGS AND COMPA OF THE WEST 1,290.2 FEET OF THE NOR 4 OF SECTION 4, TOWNSHIP 39 NORTH, COUNTY, ILLINOIS. PIN #: 16-04-301-02	, MARTOE 13, LASI OF THE COR	'HE NORTH 1/2 OF THE SOUTHWEST 1/
5.400		O # 00051
Property Address: 5403	W. DIVISION ST. CHICAG	cribed or referred to, the money
due and to become due the	hereon with intere	est, and all rights accrued or to
accrue under said Real E		DEPT-01 RECORDINGS \$23.6
doctar direct bala nous s		T#9999 TRAN 1188 98/07/92 14:59:00
Dated MAY 1, 1992		#4588 # *-92-588613
		. COOK COUNTY RECORDER
•		
		EASTERN SAVINGS BANK, FSB
	By Muchael	I heare at
	MICHAEL D. SUR	GEN
	EXECUTIVE VIC	
	4	
	BY	
	LAWRENCE A.TA	IAINOR
	SENIOR VICE F	PRESIDENT
STATE OF <u>MARYLAND</u>)	
)	
COUNTY OF BALTIMORE)	
0- 1469/4 4000	hofore ma	ELVIE BROOKS
On <u>MAY 1, 1992</u> personally appeared <u>MIC</u>	HAEL D. SURGEN	and
LAWRENCE A. TRAINOR	TARLE D. SONGEN	personally known to me
(or proved to me on the	pasis of satisfacto	
who executed the within		
and SENIOR VICE PRESIDENT	and a	conowledged to me the corporation
executed it.		
~		
94		
Mus war		PBEPARED BY:
ELVIE BROOKS (COMMISSION E	:XP. 02/12/96)	1 / / / / / / / / / / / / / / / / / / /
Notary public		
		Justien laike
		* KARLEEN PARKER
		P.O. BOX 3829 FREDERICK, MD 21701
		\$ 23.00E
(CAS 5.003.0040		
P = \$.001.041	J = 388.5.00042	
The state of the s		

UNOFFICIAL COPY

Chickensin

Property of Cook County Clerk's Office

4. 15 Beech 3