When recorded return to:

Shearson Lehman Hutton Mortgage Corp. 1201 East Highland Ave. San Bernardino CA 92404

### 92588752

Sand any notices to FHLMC as shown below

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.El., a Federal Savings Bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of IL., County of Cook , on 09/14/88

> Friginal Mortgagee: Household Bank F.S.B., A Federal Savings Bank Original Mortgagor: Gloria D. Eggert

Instrument/se res /file: 88418701

Property Address: 1618 Orchard /1 #4-2a, Arlington Hts, II 60005 / \* 03-31-301-042-0000 & 03-31-501-099-0000 SEE ATTACHED EXHIBIT "A" FOR LEGIL DESC.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these prisons does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain nr/(e(s)) described therein, with all interest, all liens, and any rights due or to become due thereon, to FEDERAL TATILE LOAN MORTGAGE CORPORATION,

333 W. Wacker, Erive, Suite 3100, Chicago, IL 60606
IN WITNESS WHEREOF, the undersigned corporation has crused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

State of Illinois County of Dupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Bettye Guy, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Household Bank, F.S.B.,

Notary: Carolin G. Libit

My Commission Expires October 24, 1992

OFFICIAL CAROLYN G. LIBIT NOTARY PUBLIC, STATE OF ILLEHOIS MY COMMISSION EXPIRES 10/24/92

DELT-01 RECORDINGS

747771 TRAN 2406 08/07/92 15:21:00 41450 4 \*-92-588752

COOK COUNTY RECORDER

\$23.50

Loan: 0629525

PMC#: 11502

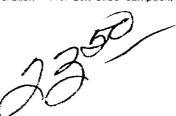
12-031 IL Cook

household2 assignopsi 90006 2

311 939

Prepared by: Richard Stone

Peelle Management Corporation \* P.O. Box 1710 Campbell, Ca \* (408) 866-6868



# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

S2588752

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LOAN NUMBER: 0625525 ST-CO CODE: 12-031

#### EXHIBIT "A"

UNIT 1618A IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINIOS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT INT TO ROM TIM. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINUS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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