

UNOFFICIAL COPY

92588777

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage now owned by the undersigned, HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 20th day of April, 1990, executed by LINDA B. CRIMMINS, DIVORCED AND NOT SINCE REMARRIED, as mortgagors to MARGARETTEN & COMPANY, INC., and recorded in the State of Illinois, County of Cook, on the 27th day of April, 1990, as document #90192141, Book n/a, Page n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

S1284737

DESCRIPTION: UNIT NO. 3-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN #03-08-201-038-1009

378 COVINGTON TER. BUFFALO GROVE

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed this 26th day of December, 1991.

ATTEST:

Jeanne Douglas
Jeanne Douglas
Assistant Secretary

HEARTLAND FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: *Steve Morcom*
Steve Morcom
Vice President

ACKNOWLEDGEMENT

: DEPT-01 RECORDINGS \$23.00
: T#7777 TRAN 2407 08/07/92 15:51:00
: #1477 # *-92-588777
: COOK COUNTY RECORDER

STATE OF OKLAHOMA)
) SS.
COUNTY OF KAY)

On this 26th day of December, 1991, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am personally acquainted, and whose address is 400 East Central, Ponca City, Oklahoma 74601, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: March 4, 1995

Anita R. Hager
Anita R. Hager
Notary Public

Prepared By: InterWest Mortgage Corporation
400 East Central
Ponca City, OK 74601

Loan #1374453

INTERCOUNTY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

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11/17/2011

11/17/2011

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 17th day of November, 2011.

CLERK OF COURT

Property of Cook County Clerk's Office

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