338

C# 73 67

Ex 1367332 A) ( July CE

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that 1933 N. SHEFFIELD, INC., AN ILLINOIS CORPORATION

of the

of CHICAGO

, County of COOK

( 10 mm

. State of ILLINOIS

In order to secure an indebtedness of TWO HUNDRED NINETY THOUSAND SIX HUNDRED AND NO/100

Dollars (\$290,600.00----), executed a mortgage of even date herewith, mortgaging to

FIRST BANK & TRUST CO. OF ILLINOIS

the following described real estate:

LOT 38 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1000 N. SHEFFIELD, CHICAGO, IL. 60614 P.I.N. 14-32-407-016

THIS INSTRUMENT WAS PREPARED BY. Bondamin D. Dobrei

FIRST BANK & TRUST CO. DE ILLINOIS 300 E RORDBYIST INCHWAY.

FIRST BANK AND TRUST CO. OF ILLINOIS 300 EAST NORTHWEST HWY. PALATER, DELINOIS CONST

PALATINE HILICIDIS 60067 and whereath, wald mortgage and the note secured thereby:

NOW THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assigns, transfers and sets over unto sold Bank, hereloafter referred to as the Bank, and/or its successors and assigns, all the rents now due or which may herafter become due under or by virtue of any lease, either vocal or written, or any acting of, or any agreement for the use or occupancy of any part of the premines herein described, which may have been heretofore or may be hereafter made or agreed to, or wn.ch may be made or agreed to by the Bank under the power herein granted, it being the incention to establish an absolute transfer and assignment of all such leases and agreement, and all the avails berounder unto the Bank and especially those certain leases and agreezeats now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Bank the agent of the undersigned for the management of said property, and do he eby authorize the Bank to let and re-let said presides or any part thereof, according to the own discretion, for such cental or centals as it may determine, and to bring or defend only suits in connection with said premises in its own name or in the names of the undo signed, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby vatifying and confirming anything and everything that the said Bank may do.

It is understood and agreed that the said Bank shall have the power to use and apply said avails, issues and profits toward the payment of any present of future indebtedness or liability of the undersigned to the said Bank, due or to become due, or that may hereafter be constructed, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Bank will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further udnerstood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Bank may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, admistrators, successors and assigns of the parties hereto and shall be contrued as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Bank shall have been fully paid, at which time this assignment and power of attorney shall terminate.

## **UNOFFICIAL COPY**

The failure of the Bank to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Bank of its right to exercise thereafter.

IN WITNESS WHEREOF, the undersigned have h	ereunto set their hands and seals this
3074 day ofJVLY	A.D., 19 92
DONALD POLLARD, JR., PRESIDENT	(SEAL)
FRANT E. POTHAST, VICE PRESIDENT	(SEAL)
STATE OF ILLIMOIS ) COUNTY OF COOK )  I, THE UNDERSIGN	NED , a Notary Public in
and for said Councy in the State aforesaid, DO AN ILLINOIS CORPORACION, DONALD POLLARD, JR., I personally known to me to be	HEREBY CERTIFY THAT 1933 N. SHEFFIELD, INC PRESIDENT & GRANT E. POTHAST, VICE PRESIDEN the same person whose name
subscribed to the foregoing instrument, appears	d before me this day in person, and
acknowledged that they signed, sealed and del	ivered the said instrument as their
free and voluntary act, for the purposes herein	set forth.
GIVEN under my hand and Notarial Seel, this . 30	TH day ofJULY
A.D., 19 92	
My Commission Expires	B.D.D.d.
8-10-94	Notary Public
" OFFICIAL SEAL "	20.
MY COMMISSION EXPIRES 8/10/94	(a) (3)
	75 点
FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY	TO TO

1992 100 7 PM 1: 37 92588032

PALATINE, ILLINOIS 60067

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## **EXHIBIT** A

UNIT 9B IN THE 1100 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5, TOGETHER WITH ACCRETIONS THERETO, AND PART OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION, TOGETHER WITH PARTS OF LOTS 33 AND 34 IN HEALEY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN THE CANAL TRUSTEES SUBDIVISION, ALL IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE S UN.

S UN.

Clark's Office DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25274945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.