MORTGAGE RELEASE, SATISFACTION, AND BISCHARGE

the parent and full darisfection of a 1 (ndebtedness secured by In consideration of certain mortgage of that certain mortgad DAVID D. TICE DIVORCED AND NOT SINCE REMARRIED

92588179

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

, Page N/A recorded at Volume/Book N/A

, and/or Instrument Number

, on February 3, 1978, in the records of COOK 24 312 102

County,

, the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit:

UNIT 506 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2201 N CLEVELAND UNIT 506 CHICAGO, IL 60614

TAX ID NO 14-33-114-006 14-33-114-007

34-35-114-008

\$23.50 DEPT-01 RECORDINGS

92588179

T\$7777 TRAN 2402 08/07/92 14:04:90 #1297 # \*-92-588179 COOK COUNTY RECORDER

JO OF In witness whereof, the unrersigned has caused these presents to be executed on this the 26th day of November , 1990.

> FIRST LATICHWIDE BANK, A FEDERAL SAVINGS BANK SUCCESSUP DY MERGER TO UPTOWN FEDERAL SAVINGS



BY AND THROUGH TIT ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICTION INC.

FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney accorded October 3, 1988 at DQC 4884,52955.

COOK County, Records.

Attest:

RM02

DAVID OZAG

ASSISTANT SECRETARY

ar

JOHN ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 26th day of November , 1990, before me, the undersigned office personally appeared JOHN ADAMS and DAVID OZAG acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunte set my hand and official seal.

TINA M. WEEDON

🧓 Notary Public

My commission expires:

20, 1994 March

Prepared by:

+ MAIL TO

ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT # 1010

GAITHERSBURG, MD 20898-6011



## **UNOFFICIAL COPY**

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mis design

Solly Ox Coot County Clarks,