Altornaya At Law 120 W. Golf Road. Suite 110-112 Schaumburg, Illinois 60195

UNOFFICIAL COPY 92588221

Loan No. 108006-8

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated AUGUST 28, 1990 made by CAROLYN A. HAAS, SINGLE PERSON NEVER MARRIED as mortgagor(s), METROPOLITAN FINANCIAL MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 90419986, in Book/Libra Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is, with the indebtness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State. BROOKWAY 2650 ROLLING MEHODOWS, St. 6000x

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Compiny has caused its corporate seal to be affixed and caused its hame to be signed to these presents by its Vice President and attered by its Assistant Secretary

Springfield, lilinois on June 29, 1992.	
WITNESSED: A MORTGAGE COMPANY & Tha	America's Mortgage Company
(Ohio & Michigan only)	92588221
By: / By: / Randari 1	. Waldron, Vice President,
and Assis	cant Secretary
Attest: WA	in, Assistant Secretary
STATE OF ILLINOIS)	. DEPI-01 RECORDINGS \$23.50 . T#7777 TRAN 2402 08/97/92 14:13:00
) SS: COUNTY OF SANGAMON)	. #1339 # 11-92-588221 . COOK COUNTY RECORDER
On JUNE 29, 1992, before me, a Notary Po County and State, personally appeared Ro Penny Irwin known to me to be the personal the personal the personal trument.	andall L. Waldron and that sons who acknowledged that
WITNESS MY HAND AND OFFICIAL SEAL.	NOTARY PUBLIC. STATE OF ILLINOIS
Notary Public My commis	ssion expires on $\frac{2}{4}$ \$ $\frac{96}{9}$
This form was prepared and approved by P.O. Box 6548, Springfield, Illinois	A MORTGAGE COMPANY, 62708-6548.
MAIL TO: CLERY & CLERY	C 11/91 (w/o legal disc.) RL010 019 P17

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Property of County Clark's O

3. Legal Description:

UNIT 217-B AS DELIVERTED ON A FIRT OF SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CENTER LINE OF KIRCHOFF ROAD AND WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE NO. 53, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TERMS OF A TRUST AGREEMENT DATED SEPTEMBER 15, 1977 AND KNOWN AS TRUST NUMBER 1070638, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24367239, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

EX NUM.

OF COOK COUNTY CLERK'S OFFICE PERMANENT LYDEX NUMBER: 02-26-413-013-1091

92588221

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