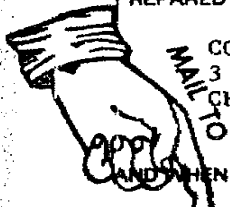


# UNOFFICIAL COPY

PREPARED BY:

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

92588380



AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

DEPT-01 RECORDING \$23.50  
T91111 TRAN 3736 08/07/92 14:17:00  
47246 : A \* -92-588380  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**First Security Savings Bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 30, 1992 executed by MICHAEL J. WOLFE and MARY F. WOLFE husband and wife

to **CORPORATE MORTGAGE SERVICES**  
a corporation organized under the laws of ILLINOIS and whose principal place of business is  
3 EAST HURON, CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No.

, page(s) as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 52 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT NUMBER 10043549, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-34-220-022

92588380

**92588380**

Commonly known as: 520 SOUTH ENGEL, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORPORATE MORTGAGE SERVICES

On JULY 30, 1992 before me, the undersigned,  
(Date of Execution)

*Kara L. Benson*  
By: KARA L. BENSON  
Its: VICE-PRESIDENT

a Notary Public in and for said County and State personally appeared KARA L. BENSON known to me to be the VICE-PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Notary Public Elizabeth Keller

My Commission Expires 3-23-96



INV 39966 (2082) 1110

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