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UNOFFICIAL COPY

BANK ONE

Release Deed

Full

Partial

Know all Men by these presents, That Bank One, Evanston, NA f/k/a First Illinois Bank of Evanston, N.A. (Bank) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Leon G. Robinson, Jr. married to Alice Robinson

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated December 8, 19 88, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, as Document Number(s) 88569496 and

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE EXHIBIT A ATTACHED HERETO

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REI TITLE GUARANTY ORDER # 0-32337

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Evanston, Illinois as of July 10, 19 92

Bank One, Evanston, NA

By: [Signature]

Its: V.P.

Attest: [Signature]

Its: Officer

STATE OF ILLINOIS

COUNTY OF COOK

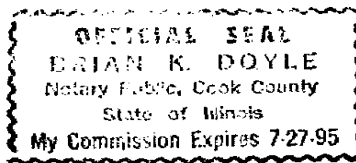
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Evanston, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

[Signature]
Notary Public.

This instrument was prepared by:

Brian K. Doyle
ILLINOIS BANC ONE CORPORATION
800 Davis Street
Evanston, Illinois 60204



mail to Box 169
Leon Robinson
P.O. BOX 1731
EVANSTON, IL 60204

White - Original Canary - Credit File Copy Pink - Customer Copy

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

ILLINOIS

11-21-19

CHECK IF BARRAT

This Return is deemed to be true and correct by the filer and is not subject to audit by the State Board of Taxation.

Done at _____ this _____ day of _____ 19__

[Handwritten signature]

STATE OF ILLINOIS

COUNTY OF COOK

I, _____, County Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

Witness my hand and the seal of said County at Chicago, Illinois, this _____ day of _____ 19__

County Clerk

GRACE K. BROWN

111 NORTH BARR (W. 111th St.)

800 Davis Street

Evansville, Illinois 62032

19__

Executed

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EXHIBIT A

1609-1617 Emerson, Evanston, Illinois:

PARCEL 4: THE EAST 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 6 IN MC NEILL'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 37 1/2 FEET OF LOT 19 AND THE WEST 1/2 OF LOT 20 IN BLOCK 6 IN MC NEIL'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 17 AND 18 AND THE WEST 12.5 FEET OF LOT 19 (EXCEPT THE SOUTH 125 FEET OF LOT 17 AND THE SOUTH 125 FEET OF THE WEST 2 1/2 FEET OF LOT 18, AND EXCEPT THAT PART CONVEYED BY DOCUMENT NO. 3946616, WHICH CONVEYS THE NORTH 28.25 FEET OF LOTS 17 AND 18 AND OF THE WEST 4.6 FEET OF LOT 19 IN BLOCK 6 IN MC NEIL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-209-015
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10-13-209-017
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10-13-209-019

Cook County Clerk's Office

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