

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

DEPT-01 RECORDING \$23.50
T43333 TRAM 1583 08/10/92 11:01:00
#2003 1 K-92-589975
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MATTHEW T. GREENBERG, A SINGLE MAN

is/are mortgagor WESTAMERICA MORTGAGE COMPANY and WESTAMERICA MORTGAGE COMPANY is mortgagee, and given upon the following described real property, to-wit:

UNIT NUMBER 3-N IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 9 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24455248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-In-Fact, whose appointment was published in Book 86592281 Page on DECEMBER 11, 1992, In the County of COOK Records.

TAX I.D.:14-18-211-029-1006

and recorded in Volume of Mortgages, on Page Document No. 89-614233 in the office of the PUBLIC RECORDS of COOK County, State of ILLINOIS, on the 26TH day of DECEMBER, 19 92, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 13TH day of JULY, 19 92 92589975

Witness:

SEARS MORTGAGE CORPORATION Formerly Allstate Enterprises Mortgage Corp.

Anna Odarczenko
Anna Odarczenko

By: Elizabeth C. Head
Elizabeth C. Head, Asst. Vice President

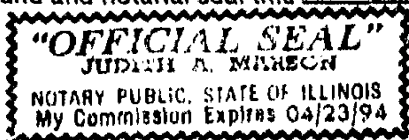
Debby Cantley
DEBBY CANTLEY

Attest: Laurell V. Slechta
Laurell V. Slechta, Asst. Secretary

STATE OF Illinois
COUNTY OF Lake

On this 13TH day of JULY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Elizabeth C. Head and Laurell V. Slechta known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corp. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Elizabeth C. Head and Laurell V. Slechta acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 13TH day of JULY A.D. 19 92



Judith A. Marson
Notary Public, Judith A. Marson

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92589975

Mailed to: William Harrison
6333 N. Milwaukee
#104
Chicago, Il. 60646

