Know All Men by These Fresents, that the

	OMMUNITY SAVINGS B	
ں corporation existing under the	OMMUNITY SAVINGS AND LUAN ASSI laws of the State of Illinois, for and i	In consideration of One Dollar, and for
other good and valuable consider	rations, the receipt whereof is hereby o	confessed, does hereby Remise, Convey,
_	DWARD L. SCHWAMB AND DONNA L.	
	and State of Illinois, all the	
vhatsoever it may have acquired	in, through or by certain mortgage dee	d bearing date the
ay of July, A.	D. 1981, and recorded in the Record	er's office of County,
n the State of Illinois, in Mick .	MX TOWNSHIP WAY HARE	, as Document No,
o the premises 'devein described,	situated in the County of COOK	and State of Illinois, as follows,
Charles A. Scott's Park Section Twenty-Wr (22) of the Third Principal	Thirty-Two (132) (except the E Ridge Villas a Subdivision in , Township Forty-One (41) Nort Meridian, in Cook County, Elfi	n the South Half (5½) of th, Range Twelve (12) East 👝 🎉
Permanent Index Number	09-22-407-024.	U
Property Commonly Known	As. 1801 Woodland - Park Ric	dge, Illinois 60068. This inchanges prepared under
1992 At 0 10 At		the same ration of
TOPE TREE CO RE	92589021	COMMENT OF NORTH ARCHIVE 4601 W. Belmant Avenue
	affixed, and these presents to be signed attested by its ASST. Secr	by its ASST. Vice President, and retary-Transfer, this 13th
	day of June	n. D. 19 <u>92</u>
	AS JOHNHUY S By Atlest	Asst.
STATE OF ILLINOIS		3,
County of COOK	Kathleen McKenna	a Natura Bublis in 118 for said County
I,	BY CERTIFY that Maryann C. Boy:	a Notary Public in a a for said County personally income to me to be
the Asst. Vice President of	COMMUNITY SA	AVINGS BANK FORMERLY KNOWN
	CUMMUNITY SAVIA	NGS AND LOAN ASSOCIATION
of said corporation whose names	are subscribed to the foregoing instrumer	be the ASST. Secretary ASST. It, appeared before me this day in person Asst. Vice.
	as Asst. Vice President and Asst.	delivered the said instrument of writing Secretary XIX 1000 100 of said corpora- lid corporation to be uffixed thereto, pur-
	suant to authority given by the Board free and voluntary act, and as the free poration for the uses and purposes ther	of Directors of said corporation as their and voluntary act and deed of said cor- ein set forth.
	GIVEN under my hand and notar	isl seal, this 13th day
"OFFICIAL SEAL" KATHLEEN MG KENNA	9 11	V// A
Notary Public, State of Illinois No. Comp. Joseph Designs 0:3-94		Notes: Dublin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX 331

Release of Mortgage

BY CORPORATION

2

COMMUNITY SAVINGS BANK 4801 WEST SEASONT AVENUE CHICACO, ILLINOIS 60641

- 10~ A.D. 135539/LOWN NO. 57784

92589021

Property of Cook County Clerk's Office