

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ROBERT W. ANDERSON AND JANE A. ANDERSON, HUSBAND AND WIFE
AND BLANCHE KING, WIDOW

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS N/K/A LASALLE TALMAN BANK, F. S. B.

bearing date the 23rd day of AUGUST, A. D. 1985, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 85162016

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated OCTOBER 31, 1985 and recorded in said County and State in

Book of Records on Page as Document 85288281 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LASALLE TALMAN BANK, F. S. B., DOCUMENT NO. 88026893, DATED 1-5-88 AND RECORDED 1-19-88 IN COOK COUNTY.

UNIT NUMBER 201 AND G-15 IN THE WEST EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 125.12 FEET OF THE WEST 300.24 FEET OF THE NORTH 313 FEET OF THE SOUTH 627 FEET OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26766905 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PROPERTY ADDRESS: 10210 S. WASHINGTON, UNIT 201, OAK LAWN, IL. 60463
PERMANENT INDEX NO: 24-09-316-011-1028/24-09-316-011-1015

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F. S. B.

has caused these presents to be executed in its behalf by its duly authorized EXECUTIVE officers, and its corporate seal to be hereunto affixed this

30TH day of JUNE, A. D. 19 92.

This instrument prepared by

M. ANTONACCI

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE
Address NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73-61-364L

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92589105

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

MINNIE A. ANTONACCI

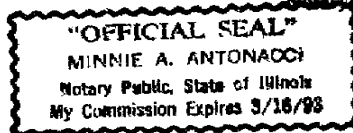
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named *ASSOC

and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and VICE PRES., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 30TH day of JUNE 19 92 .

Minnie A. Antonacci



Property of Cook County Clerk's Office

BOX 333

92569105

Box _____

SATISFACTION OF
MORTGAGE

-TO-

MAIL TO: BLANCHE KING

10210 SOUTH WASHINGTON #201

OAK LAWN, IL 60453