

SATISFACTION OF RELEASE
OF MECHANIC LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned;

J.B. BARSH CONSTRUCTION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against PAUL H. SCHWENDENER, INC., HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1987 AND KNOWN AS TRUST #44131 and THE CITY REAL ESTATE DEVELOPMENT CORPORATION for nineteen thousand five hundred sixty two thousand and no/100 (\$19,562.00) Dollars, on the following described property, to-wit:

See legal description attached hereto and made a part hereof as Exhibit A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91597508

Permanent Real Estate Index Number(s): 1001 through 1020, except for 1001 and 1006

Address(es) of property: 1300 West Superior, all units except units 101 and 111 and the common areas appurtenant thereto, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14 day of 29, 1992.

J. B. BARSH CONSTRUCTION, INC.
NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION

ATTEST:

By [Signature]
By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Stephen L. Hoffman, 33 N. LaSalle, #3400, Chicago, IL 60602
(Name and Address)

DEPT-02 FILING 142.00
T8888 TRAN 2308 08/10/92 10:52:00
7341 E *-92-590401
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

92590401

file

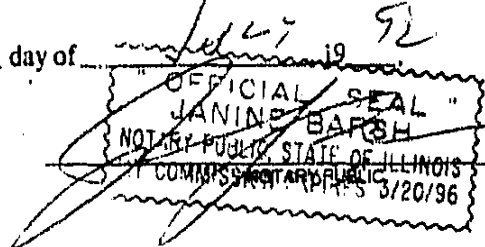
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JANINE BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANUS BARSH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of February 1992

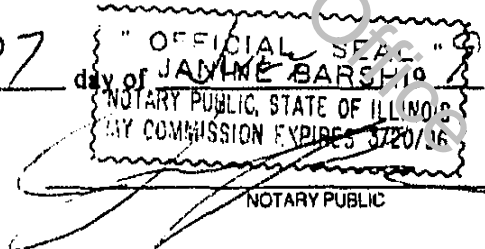


STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JANINE BARSH, a notary public in and for the country in the state aforesaid, do hereby certify that J. B. BARSH is president of BARSH CONSTRUCTION, INC., an Illinois corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of JANINE BARSH 1992



92590401

Property of COOK COUNTY CLERK

UNOFFICIAL COPY

9 2 5 9 0 1 0 1

UNIT NUMBERS 103, 105, 107, 109, 102, 104, 106, 108, 110, 201, 203, 205, 207, 209, 202, 204, 206 AND 208, IN METALWORKS CONDOMINIUM, AND THE PARKING SPACES APPURTENANT THERETO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHEAL DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

<u>P.I.N.'S</u>	<u>Units</u>	
14 - 29 - 130 - 044 - 1002	103	
14 - 29 - 130 - 044 - 1003	105	
14 - 29 - 130 - 044 - 1004	107	92590401
14 - 29 - 130 - 044 - 1005	109	
14 - 29 - 130 - 044 - 1007	102	
14 - 29 - 130 - 044 - 1008	104	
14 - 29 - 130 - 044 - 1009	106	
14 - 29 - 130 - 044 - 1010	108	
14 - 29 - 130 - 044 - 1011	110	
14 - 29 - 130 - 044 - 1012	201	
14 - 29 - 130 - 044 - 1013	203	
14 - 29 - 130 - 044 - 1014	205	
14 - 29 - 130 - 044 - 1015	207	
14 - 29 - 130 - 044 - 1016	209	
14 - 29 - 130 - 044 - 1017	202	
14 - 29 - 130 - 044 - 1018	204	
14 - 29 - 130 - 044 - 1019	206	
14 - 29 - 130 - 044 - 1020	208	

EXHIBIT A