UNOFFICIAL COPY of

92590790

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 228974/(DELK) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortgage rescribed below, the undersigned, being the present legal owner of said indabtedness and thereby envicted and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

from the 11sh, force, and effect of said Mortgage Mortgager: TJM MIE L. DELK AND SHIRLEY DELK: HUSBASH AND WIFE Mortgages: MESTOR CREDIT CORPORATION Loan Amount: 17,672.57
Date Of Mortgage: 11-12-86
Date Of Mortgage: 11-12-86
Date Of Mortgage: 11-13-86
Din Number: 25-09-424-165-0000
Prop Addr. 10204 S. PRIN 221ON, CHICAGO, IL 60628
Doc/Instrument #: 86541285
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00 Te0010 TRAN 2358 08/10/92 10:40:00 93773 \$ **-92-590790 COOK COUNTY RECORDER

and recorded in the records of COCK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cause? whese p	presents to be executed on
	Λ
To po	CONSUMER FINANCE ROMPANY, INC. EBITOR CREDIT COMPORATION
(77.1%	$\Omega_{\rm col} = 111 M_{\odot}$
	Willal Harner
DEN	MESTA C. GARNER SISTANT VIVE PAESIDENT
ASS	SISTAN VIVE PRESIDENT
STE	VE CROWELL
ASS	SISTANT SECRETARY
STATE OF TEXAS	',0
) ss COUNTY OF DALLAS	
	$O_{x_{-}}$
On this JULY 3, 1992 , before me, the	undersigned, a Notary Public in said State,
personally appeared <u>DEMESHA C. GARNER</u> personally known to me (or proved to me on the basis of	and STEVE CROWEL
executed the within instrument as <u>ASSISTANT VICE PRESID</u>	DENT and ASSISTANT SLC RETARY
respectively, on behalf of FORD CONSUME	A FINANCE COMPANY, INC.
	and
acknowledged to me, that they, as such officers, being instrument for the purposes therein contained an	ng authorized so to do, executed the roregoing and that such fornoration executed the within
instrument pursuant to its by-laws or a resolution of	its Board of Directors.
WITNESS My hand and official seal.	uita L. Enckson
The state of the s	according to the second
UNOTARYUPU	UBLIC
Jacquita L. Erickson	
Notary Public, State of Texas My Comm. Expires 03/02/96	

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 228974(DELK)

ATTACHMENT "A" LEGAL PAGE

LOT 107 (EXCEPT THE NORTH 2 FEET) THEREOF AND THE NORTH 3 FEET OF LOT 108 OF FRANKLIN DELUGACH'S PRINCETON PARK ADDITION BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN, C. 14-064-in.

The Or Cook County Clark's Office

AKA: 10204 S. PRINCETON, CHICAGO, IL 60628

PERM TAX NO.: 25-05-424-064-0000 (2)