

UNOFFICIAL COPY

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD B. ALCORN AND MARILYNN M. ALCORN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 13TH day of NOVEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89544705 described as follows, to wit:

LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26., 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

07 09 204 075 C/K/A 1745 FREMONT COURT, HOFFMAN ESTATES, IL 60195

situated in the City of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 11 of May, 1992.

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Household Bank fsb, A Federal Savings Bank

ATTEST:

P.H. Jones

P.H. Jones Assistant Vice Secretary

Bonnie L. O'Connor
Bonnie L. O'Connor Assistant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

DEPT-01 RECORDINGS \$23.00
12777 TRAN 2414 08/10/92 09:25:00
91539 * -92-590827
COOK COUNTY RECORDER

I, Kimber R. Rau, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11 of May, 1992.

Kimber R. Rau
Notary Public

This document was prepared by Kimber R. Rau

HB
" OFFICIAL SEAL "
KIMBER R. RAU
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/26/94



LENDERS
TITLE GUARANTEE
4801 Emerson Cl.
Palatine, IL

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12/10/2011

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