

UNOFFICIAL COPY

92590010

ILLINOIS

28-2-0-564170

This Indenture, Made this 28TH day of JULY

, 19 92 .

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

ALAN SEGAL
R.

404 NORTH LAWLER AVENUE
CHICAGO

of the ILLINOIS, 60644

, in the County of

COOK

and State of ILLINOIS

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 18 IN BLOCK 3 IN C.B. SIMMS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

C/K/A 404 NORTH LAWLER AVENUE, CHICAGO, ILLINOIS 60644

TAX I.D. # 16-09-226-033

DEPT-01 RECORDING \$25.50
T43333 TRAN 1557 08/10/92 11:17:00
\$2040 4 16-09-226-5200 10
COOK COUNTY RECORDER

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under Paragraph (B), (D),
Section 4, Illinois Real Estate
Transfer Act.

7/27/92
Dated

Attorney for VA

EDWARD J. DERWINSKI

Secretary of Veterans Affairs

By RONALD H. ROGALA

(SEAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA
Regulations, 38 CFR 36.4342 and 36.4520.)

9550
R

Handwritten signature

1086

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

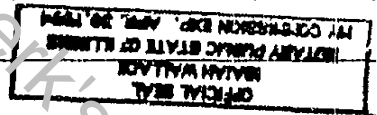
TO

ALAN SEGAL

When recorded, mail to: CHLOE ARLAN
2040 N. SHEPHERD AVE.
~~6666 NORTH MEANE~~

CHICAGO
ILLINOIS 60642 60614

Property of Cook County Clerk's Office



My commission expires:

[Signature]
Notary Public in and for said County and State

92590010

*Note-Print, type, or stamp name of employee executing this instrument; also name of notary public immediately underneath such signatures
TIMOTHY MORGAN
This instrument was prepared by
VA Regional Office, P. O. Box 8136, Chicago, Illinois 60680.
Attorney,

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
RONALD H. ROGALA
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes therein mentioned.
Given under my hand and official seal this 22 day of Feb, 1992.

STATE OF ILLINOIS }
COUNTY OF }
ss: