

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Marquette Avenue, Chicago, Illinois 60629 (312) 434-3122

**RELEASE OF MORTGAGE**

Loan No. 664798-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Douglas C. Smith and Patricia K. Smith, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20102072 to the premises therein described to-wit:

Lot 22 in Block G in Orland Hills Gardens "Unit No. 1" being a Subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/2 of the Northwest 1/4 of Section 16, and part of the Northeast 1/4 of the Northeast 1/4 of Section 17, all in Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat recorded November 7, 1957 as Document Number #17059473 all in Cook County, Illinois.

DEPT. 01 RECORDING  
92590195  
7289 c \* 72-590195  
COOK COUNTY RECORDER

Property Address:  
Permanent Index Number:

10204 Hawthorne Drive, Orland Park, Illinois 60462  
27 09 305 028 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of February, 1992

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

**OFFICIAL SEAL**  
JAMES M. DOLAN  
Notary Public in and for Illinois  
My Commission Expires 12/20/94

*[Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

C. Scioritino  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nardridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

Leroy and Donna Smith

10204 Hawthorne Drive

Orland Park, Illinois 60462

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office  
92590195

