

UNOFFICIAL COPY

FORM NO. 636
REV. 11-1986

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

92590335

92590335

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DEPT-01 RECORDING *35.00
T68888 TRAN 2374 08/10/92 10:04:00
#7274 IE #92-590335
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

PT 1-10-101

KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN NATIONAL BANK OF PALATINE, f/k/a Suburban National Bank of Woodfield

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages & Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JAMES HOPPE and KAREN HOPPE,
(NAME AND ADDRESS)
1095 Florida, Elk Grove, Illinois 60007

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain Mortgage*, bearing date the 2nd day of October, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - - - of records, on page - - - and document No. 88021937, to the premises therein described as follows, situated in the County of Cook, State of

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Illinois, to wit:
* and Mortgage dated October 2, 1988 recorded as Document No. 88472571
and Mortgage dated October 2, 1989 recorded as Document No. 89502278
and Modification of Mortgage dated November 14, 1990 recorded as Document No. 90582388

Lot 38 Block 7 in Winston Grove Section 22 South, Section 35, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County, Illinois, according to plat thereof recorded in the Recorder's Office of Cook County, Illinois March 30, 1977 as Document no. 23869152.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-409-038
Address(es) of premises: 1095 Florida Ln., Elk Grove Village, IL 60007

3500
R

Witness hand and seal, this 3rd day of June, 1992.

James K. Hoppe (SEAL)
John J. Callahan (SEAL)

This instrument was prepared by Sharon M. Berset SUBURBAN NATIONAL BANK OF PALATINE
(NAME AND ADDRESS) 50 N. Brockway St.
Palatine, IL 60067

Box 283

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RELEASE DEED
By Corporation

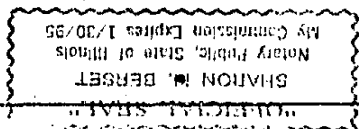
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

92550235



Commission Expires

Sharon M. Berset
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 3rd day of June 19 92.

I, Sharon M. Berset, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice K. Dubell, Vice President of Suburban National Bank of Palatine, personally known to me to be the Asst. Cashier, and John J. Callahan, personally known to me to be the Asst. Cashier, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Cashier Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.