

PREPARED BY:

**UNOFFICIAL COPY**

Linda Serafini  
1251 North Plumgrove Road  
Schaumburg, Illinois 60173

AND WHEN RECORDED MAIL TO

CHEMICAL MORTGAGE COMPANY **A.T.G.F.**  
200 OLD WILSON BRIDGE ROAD BOX 370  
WORTHINGTON, OHIO 43085

NAME  
ADDRESS  
CITY &  
STATE

Attn: Correspondent Department  
Loan # 560503-1

DEPT-01 RECORDING 123.00  
152237 TRAN 5021 08/10/92 15:40:00  
9504 \* -92-591584  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
August 06, 1992, executed by  
Ted Tran, A Bachelor

to FIRST SUBURBAN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is ~~XX~~  
and recorded in Book/Volume No. 1108 Colonial Pkwy., page (s) Inverness, IL 60067, as Document  
No. **92591583** Cook County Records, State of Illinois described hereinafter as follows:

Legal Description: See Attached  
Property address: 7411 Antor Avenue, #E  
Hanover Park, Illinois 60103

PIN# 06-25-302-046

92591584

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

**92591584**

FIRST SUBURBAN MORTGAGE CORPORATION

On August 06, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared ANGELO CUSINATO  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: ANGELO CUSINATO  
It's: PRESIDENT

By:  
It's: *Linda Serafini*

Notary Public *Toni A. Dushman*  
County, IL  
My Commission Expires 10-25-92

Witness: " OFFICIAL SEAL "  
TONI A. DUSHMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/92

A.T.G.F.  
BOX 370

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description

Property Address: 7411 Astor Avenue , Unit E  
Hanover Park, Illinois 60103

PIN# 06-25-302-046

**PARCEL 1:**

THE SOUTH 30.00 FEET OF THE NORTH 154.50 FEET OF LOT 5, BLOCK 15, OF UNIT NUMBER 5, IN HANOVER GARDENS 1ST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT NUMBER 3, HANOVER GARDENS 1ST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR PARKING, FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS MADE BY HANOVER BUILDERS, INCORPORATED, A CORPORATION OF ILLINOIS, DATED OCTOBER 22, 1973 AND RECORDED OCTOBER 22, 1973 AS DOCUMENT 22520450 AND BY DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1974 KNOWN AS TRUST NUMBER 29552, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

02/02/04

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