NOFFICIAL COPY

PEGGY KOTNOUR ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 6010B

rms Line for recorder's use ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned horoby grants, assigns and transfers to

MARK TWAIN BANK

11)

 $\langle a^{\dagger} \rangle$

12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST axecuted by

GEORGE J. AUGIUS AND JURATE I. AUGIUS, HUSBAND AND WIFE DEPT-01 RECORDING

\$23.50 143333 FRAN 1598 08/10/92 13:53100 42189 1 4 - 2 2 - 159 163 19 COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60208

and recorded in Book/Volume No.

,page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows LOT 257 AND 258 (EXCEPT THE WEST 30 FEET THEREOF) IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

15-21-112-057

Sunty Clark! Commonly known as: 10260 CHAUCER STREET, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

3, 1992 on AUGUST (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of sold corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corpogation.

largas Notary Public County, DuPago

My Commission Expires

MCRIGAGE AMERICAN SECURITY

RONALD J. BANDZ BY:

PRESIDENT iTS:

SUSAN F. BANTZ BY: VICE PRESIDENT

OTOOOL WITNESS: Pam Jones

SEAU " OFFICE OFFI A ROTHOUR TO STATE OF HEMOTO MARKER 11.11307 15 MY COMMISSION EXPINES WAYOU

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

HARRIST TO

Property of Cook County Clark's Office

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