

UNOFFICIAL COPY

LOT 20 IN BLOCK 7 IN WALTER G. McINTOSH AND COMPANY'S OAK PARK AVENUE ADDITION, A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2748 SOUTH WESLEY, BERWYN, ILLINOIS 60402
PIN # 16-30-407-040

92591043

55530/435-

0619338 8130458
042
3-16-92

SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain Mortgage executed by FRANK A. LARDINO, A BACHELOR

to MORTGAGE INVESTORS CORPORATION

ASSIGNED TO MERCHANTS MORTGAGE CORPORATION; 11-17-89, DOC 89560890

on 17th day of NOVEMBER 19 89 calling for \$ 106,400.00 and recorded
in Mortgage Record No. 89560889 page COOK, IL County
ILLINOIS

State of ~~Indiana~~ has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 25th day of MARCH 19 92

MERCHANTS MORTGAGE CORPORATION (Seal)
Cristopher Burke (Seal)
CRISTOPHER BURKE, MORTGAGE LOAN OFFICER (Seal)
FOR MERCHANTS MORTGAGE CORPORATION (Seal)

STATE OF INDIANA MARION County, ss:
Before me the undersigned, a Notary Public in and for said County and State,
this 25th day of MARCH 19 92
personally appeared CRISTOPHER BURKE, MORTGAGE LOAN
OFFICER FOR MERCHANTS MORTGAGE CORPORATION.

and acknowledged the execution of the foregoing Satisfaction of Mortgage.
ANNA M. WESSEL Notary Public
My Commission expires DECEMBER 26, 1995

COUNTY OF RESIDENCE: MARION

Recorder Stamp

DEPT-01 RECORDINGS \$27.00
189999 FROM 1212 08/10/92 TO 03:00
#6790 # 92-591043
COOK COUNTY RECORDER

This Document Prepared by PHILIP D SPENNY

-MERCHANTS MORTGAGE CORP.

P.O. BOX 8338, INDIANAPOLIS, IN 46255

307-380332-2

Sign in BLACK INK for better Micro copies

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01/11/2012

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