

UNIT NUMBER 24 2E IN THE ATHLETIC YOUTH GARDEN CONDOMINIUM AS  
DELETED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL  
ESTATE (HEREINAFTER REFERRED TO AS "PARCELS"): LOTS 7 AND 8 IN  
BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE SOUTH  
EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY  
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY  
FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER  
TRUST NUMBER R-1957 RECORDED IN THE OFFICE OF THE RECORDER OF COOK  
COUNTY, ILLINOIS, AS DOCUMENT 23860700; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO TOGETHER WITH AN  
EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1, AS  
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK  
COUNTY, ILLINOIS.

FIN: 11-19-417-026-1002

PROPERTY ADDRESS: 544 SHERIDAN RD. UNIT 2E, EVANSTON, ILLINOIS 60201

## SATISFACTION OF MORTGAGE

875 8787  
555 87475  
06/19/00  
042  
THIS CERTIFIES That a certain Mortgage executed by GAUREL M. RODRIGUEZ, BACHELOR,

A SINGLE PERSON NEVER MARRIED

to WINDSOR MORTGAGE INC.

ASSIGNED TO MERCHANTS MORTGAGE CORPORATION; 7-24-90, DOC 90363876

on 21th day of JULY 19 90 calling for \$ 133,200.00 and recorded  
DOCUMENT No 90363875 page COOK, IL County  
in Mortgage No 90363875 page COOK, IL County  
State of ILLINOIS

has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 27th day of MARCH 19 92

MERCHANTS MORTGAGE CORPORATION (Seal)

Cristopher Burke (Seal)

CRISTOPHER BURKE, MORTGAGE LOAN OFFICER (Seal)

FOR MERCHANTS MORTGAGE CORPORATION (Seal)

STATE OF INDIANA MARION County, ss

Before me the undersigned a Notary Public in and for said County, and State

this 27th day of MARCH 19 92

personally appeared CRISTOPHER BURKE, MORTGAGE LOAN

OFFICER FOR MERCHANTS MORTGAGE CORPORATION

and acknowledged the execution of the foregoing Satisfaction of Mortgage.

Anna M. Wessel Notary Public

My Commission expires DECEMBER 26, 1995

COUNTY OF RESIDENCE: MARION

Recorder Stamp

DEPT-01 RECORDINGS \$27.00  
14999 TRIN 1272 DR/10/92 11:23:00  
16794 # \* 72-591047  
COOK COUNTY RECORDER

This Document Prepared by PHILIP D SPENNY - MERCHANTS MORTGAGE CORP.

P.O. BOX 5138, INDIANAPOLIS, IN 46255

27E  
207-38033-E

Sign in BLACK INK for better Micro copies

UNOFFICIAL COPY

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