

UNOFFICIAL COPY

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DEPT. OF RECORDINGS 303 00
TR9779 TRIN 1973 08/10/92 11 30 00
18016 # 20-1027-1519 1.42.8.97
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4362646/(JEFFERSON)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VICTOR JEFFERSON, SR. AND LINDA D. JEFFERSON
HUSBAND AND WIFE
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 18,197.00
Date Of Mortgage: 05-27-91
Date Of Recording: 05-23-91
Pin Number: 19-36-13-001
Prop Addr: 8001 SOUTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60652
Doc/Instrument #: 91245412
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 8, 1992

GE CAPITAL MORTGAGE SERVICES, INC
FKA TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT

Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

92591069

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this JULY 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Denise Booth

NOTARY PUBLIC

DENISE BOOTH
Notary Public of New Jersey
My Commission Expires July 18, 1995



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4382848 (JEFFERSON)

ATTACHMENT "A"

LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 19-36-213-001
LOT 38 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP AND COMPANY'S
WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 33
FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART TAKEN FOR
WESTERN AVENUE AND WEST 79TH STREET, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS ALSO KNOWN AS 8001 SOUTH MAPLEWOOD AVENUE, CHICAGO,
ILLINOIS 60652

Property of Cook County Clerk's Office

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