LOAN NO. 232-918908-4 ARNOLD, LEONARD C **CHASE MANHATTAN FINANCIAL SERVICES, INC.** 1900 CORPORATE BLVD., N.W. **SUITE 110** BOCA RATON, FL 33431



552204053

- ,	ASSIGNMENT	OF MORTGAG	E

FOR VALUE RECEIVED, Chase Manhattan Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of MAY 1, 1992 , unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by AMFRICAN NATIONAL DANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT

DATED OCTOBER 11, 1974 AND KNOWN AS TRUST NUMBER 33515

Payable to: CHASE MANHATTAN FINANCIAL SERVICES, INC.

Bearing date of: FEI RUARY 25, 1992

Original Principal Amount Secured: \$850,000.00

Recorded on Marci, 6, 1992 Office/Registrar of Talle of COOK

, in Book DOC #92-146995, Page , of Recorder's County of the State of Illinois.

Property: 2211 OLD WILLOW ROAD NORTHFIELD, IL 60093

Permanent Index No.: 04-24-100-043

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assigner and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of rede uption if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate so al to be hereto affixed and these presents to be duly executed by its proper officers this 300 day of MARCH, 1992

(SEAL)

CHASI. MANHATTAN FINANCIAL SERVICES, INC.

ATTEST

ÉDRÍN Y, CACHOLA ASSISTANT TREASURER

DAVID J. WIENDY OR SECOND VICE PRESIDENT

ACKNOWLEDGMENT -

MERT-OI RECERDINGS

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19994A - 1890 1881 00/10/45 11/21/06 - 1994A - 1994 - 1994 1994 1994 1994

STATE OF TULINDIS

SS:

COOR COUNTY RECORDER

COUNTY OF

COOK

I the undersigned, a Notary Public in and for said County, in the State aforesuid, DO HEREBY CERTIFY that

, personally known to me to be the 2ND VICE President of Chase Manhattan Financial CACHOLA personally known to me to be the ASSI. DAVID J. WIMDYER EDWIN Y. CACHOLA Services, Inc., and corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 2ND VICE President and ASSI DECOUNTY they signed and scaled the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 300

day of MARCH

[Notarial Scal]

"OFFICIAL SEAL" DOROTHY MEACHAM Notary Public, State of Illinois dy Commission Expurs 1/23 95

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF THE SOUTH 15 CHAINS OF THE EAST 8.67 CHAINS OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHWEST (1/4); THENCE NORTH ALONG THE EAST LINE THEREOF 355 FEET; THENCE WEST FARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER (1/4) OF NORTHWEST QUARTER (1/4) 154 FEET; THENCE SOUTHWESTERLY 93.54 FEET THE INTERSECTION WITH A LINE 212 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4); THENCE SOUTH ALONG SAID PARALLEL LINE 281.86 FEET TO SOUTH LINE OF SAID MORTHWEST QUARTER (1/4) OF THE NORTHWEST (1/4); THENCE H L INOIS.

OF COUNTY CLERKS OFFICE EAST ALONG SAID SOUTH LINE 212 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ICLINOIS.