

Loan # 005861562  
Pon/Comm. #  
Prepared by LUCRETTIA GRAY

# UNOFFICIAL COPY

**92531091**

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 23RD day of DECEMBER, 1991  
UNITED SAVINGS ASSN. OF TEXAS FSB  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
MERRILL LYNCH  
3050 CHAIN BRIDGE ROAD  
SUITE 304  
FAIRFAX, VIRGINIA 22030

delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 22ND day of NOVEMBER ONE THOUSAND NINE HUNDRED NINETY ONE made by MARY BEUL GRAF, A SPINSTER

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF SCHAMBURG, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of EIGHTY FOUR THOUSAND THREE HUNDRED AND 00/100  
which mortgage is recorded in the office of the County of COOK DEPT OF RECORDING of \$84,300.00  
in the Mortgages, pages 119999 TRAN 08/10/92 11:39:00  
83839 # 07-26-102-055-1239  
COOK COUNTY RECORDER

Known as 222 MANLUCKEY HARBOR #1903, SCHAMBURG, ILLINOIS 60193-0000  
PIN # 07-26-102-055-1239

TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with interest, TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LEGAL DESCRIPTION ATTACHED

PIN # 07-26-302-055-1239

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and law attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 84,300.00 ) EIGHTY FOUR THOUSAND THREE HUNDRED AND 00/100-----Dollars

principal and interest thereon to be computed at the rate of 8.5  
per cent per annum from the 1ST day of DECEMBER, 1991

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its Vice President, this 23RD day DECEMBER, 1991

Witness: UNITED SAVINGS ASSN. OF TEXAS FSB

*Andria R. Polley*  
ANDRIA R. POLLEY, ASSISTANT SECRETARY

*Samme Alechouis*  
SAMME ALECHOUS VICE PRESIDENT

Prepared by: *Lucrretta Gray*  
LUCRETTIA GRAY

92531091

UNOFFICIAL COPY

ELCOTRONIC LASSER FORMS, INC. (312) 933-9100 (800) 327-0548

24882A07 (01-01)

Property of Cook County Clerk's Office

HOUSTON TEXAS 77252-9831  
P.O. BOX 2327  
ALTN. INVESTOR CERTIFICATION

Page  
Return to:

Assignment of Mortgage for said County, on

and recorded in Book

of

at

o'clock, in the

the day of

on

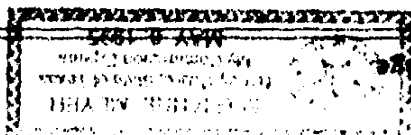
Office of

Received in the

the County of

DATE

TO



Assignment of Mortgage

PERMANENT MEMBER  
STATE OF TEXAS, M. COMMISSION  
EXPIRES 5/6/95

*Anita R. Riley*  
ANITA R. RILEY, ASSISTANT SECRETARY

Sworn to and subscribed before me,  
at HOUSTON, TEXAS,  
the date aforesaid.

BE IT REMEMBERED, that on this  
23RD day of DECEMBER  
in the year of Our  
Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE,  
ANITA R. RILEY, personally appeared  
who, being by me duly  
sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY (UNITED STATES)  
SMITH ALBROOKS  
ASSN. OF TEXAS FSB  
the Assignor named in the within Assignment; that  
that the execution as well as the making of this assignment, has been duly  
authorized by a proper resolution of the board of directors of the said FSB ; that  
deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such  
corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT  
as and for her voluntary act and deed and as and for the voluntary act and deed of said  
FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS  
COUNTY OF HARRIS

26016325

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

UNIT NUMBER: 1903 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE SOUTH WEST QUARTER OF SECTION 26 AND PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL); WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE CONDOMINIUM RECORDED AS DOCUMENT 22957844, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL 2:

EASEMENTS APPURTENANT OF AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JANUARY 1, 1975 AND RECORDED JANUARY 8, 1975 AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 TO ALAN E. SADUR DATED MAY 22, 1979 AND RECORDED AUGUST 1, 1979 AS DOCUMENT NO. 25078653 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

92591091

UNOFFICIAL COPY

Property of Cook County Clerk's Office