

Loan # 6505010
Pool/Comm. #
Prepared by JUAN BENITEZ

UNOFFICIAL COPY

92591128

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 21ST day of FEBRUARY, 1992, UNITED SAVINGS ASSN. OF TEXAS FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by Merrill Lynch Credit Corporation 7751 Belfort Pkwy., Jacksonville, FL. 32256

party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

29TH day of JANUARY, ONE THOUSAND NINE HUNDRED AND NINETY TWO made by JORGE L. MONTERO, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED THIRTEEN THOUSAND ONE HUNDRED FORTY TWO AND 00/100 which mortgage is recorded in the office of the County of COOK in Book DEPT-01 RECORDING of \$23.00

1#9999 TRN 1275 08/10/92 11:08:00
#6877 # 4-12-92 1.1.220

Known as 1719-1729 NORTH CAMPBELL AVENUE, CHICAGO, ILL. COOK COUNTY RECORDER
13-36-423-016-0000 13-36-423-014-0000
13-36-423-015-0000

TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for it is transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOTS 84, 85, 86 AND 87 IN OSWALD AND JAIGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to make, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 113,142.00) Dollars

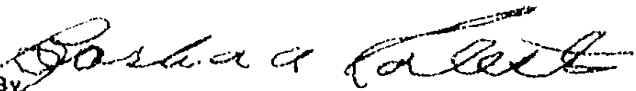
ONE HUNDRED THIRTEEN THOUSAND ONE HUNDRED FORTY TWO AND 00/100 principal and interest thereon to be computed at the rate of 8.5 per cent per annum from the 1ST day of FEBRUARY, 1992

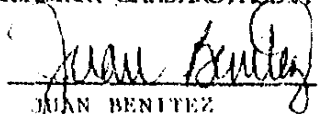
IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this 21ST day FEBRUARY, 1992

Attest:

UNITED SAVINGS ASSN. OF TEXAS FSB


ELIZABETH SANDERS, ASST. SECRETARY


By BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by: 
JUAN BENITEZ

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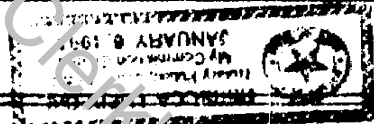
Property of Cook County

Return to:
UNITED SAVINGS ASSN. OF TEXAS FSB
P.O. BOX 3327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Received in the _____
the County of _____
at _____ day of _____
at _____ o'clock, in the _____
and recorded in Book _____ of
Assignments of Mortgages for said County, on
page _____

DATED _____

TO _____
Assignment of Mortgage



ELIZABETH SANDERS ASSISTANT SECRETARY

[Signature]

[Signature]

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid,

Notary Public of said _____ FSB
that the executor as well as the making of this assignment, has been duly
authorized by a proper resolution of the board of directors of the said
deponent well knows the corporate seal of said _____ FSB
and the seal affixed to said Assignment is such
corporate seal and was thereunto affixed, and said Assignment signed and delivered by said
VICE PRESIDENT _____ as and for her voluntary act and deed and as and for the voluntary act and deed of said
deponent, who thereupon subscribed her name thereto as witness.
in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this _____ day of FEBRUARY
in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO
I, personally appeared _____ ELIZABETH SANDERS
who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY
BARBARA ROBERTS is the ASST. VICE PRESIDENT
UNITED SAVINGS ASSN OF TEXAS the Assignor named in the within Assignment that

STATE OF TEXAS
COUNTY OF HARRIS

8215526