

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool/Comm. # _____
Loan # 5382312
Prepared by JARNALL SINGH

92591242

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 29TH day of JULY, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

Merrill Lynch Equity Management, Inc.
7751 DeSoto Pkwy
Jacksonville, Fl. 32256

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
29TH day of JUNE One Thousand Nine Hundred and NINETY ONE
made by PATRICIA ARCHER, A SPINSTER AND MYRTIS GODBOLT, A
WIDOW AND NOT SINCE REMARRIED

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the BOROUGH OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of THIRTY TWO THOUSAND ONE HUNDRED SEVENTY EIGHT AND 00/100
which mortgage is recorded in the office of the County of COOK in
Book of Mortgages, pages

Known as 12035 SOUTH YALE, CHICAGO, ILLINOIS 60628
25-28-211-010

DEPT-01 RECORDINGS 425 00
18999 THAN 1215 08/10/78 12 04 9
46981 14 M- 1215 1215 1215 1215
COOK COUNTY RECORDER

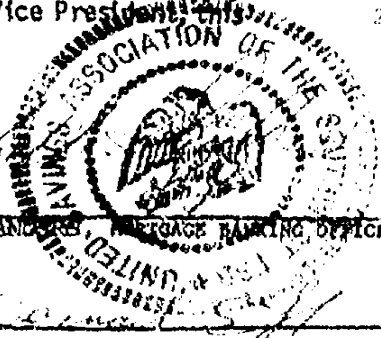
TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and
SEE ATTACHED LEGAL DESCRIPTION RIDER

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 32,178.00)

THIRTY TWO THOUSAND ONE HUNDRED SEVENTY EIGHT AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.00
per cent. per annum from the 1ST day of JULY, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President 29TH day of JULY, 19 91

Attest:



ELIZABETH SANDERS MORTGAGE BANKING OFFICER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

Samye Also Brooks

By SAMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: JARNALL SINGH

JARNALL SINGH

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ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

TO

DATED 19

Received in the

Office of

the County of

on

the day of

A.D.,

19, at o'clock, in the

room

and recorded in Book

of

Assignments of Mortgages for said County, on page

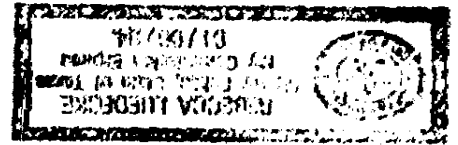
Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9031

ATM: INVESTOR CERTIFICATION - RSB 3



REBECCA LUNDBERG
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Elizabeth Sanders
Rebecca Lundberg

Vice President of said FSB has been duly authorized by a proper resolution of the board of directors of the said FSB; that such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as for the voluntary act and deed of said FSB. In presence of deponent, who thereupon subscribed her name thereto as witness.

Who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is named in the within Assignment; that the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, ELIZABETH SANDERS, is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS, before me, in the year of our Lord One Thousand Nine Hundred and Ninety One

BET REMEMBERED, this on this 29TH day of JULY, 1991
COUNTY OF HARRIS
STATE OF TEXAS

7216582

Property of Cook County Clerk's Office

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SCHEDULE A

Number SL265524
Unit M

Effective Date: May 14, 1991

1. Policy or Policies to be issued:

Owner's: (1970/1984 Alta)

Proposed Insured: Amount: \$32,117.00

PATRICIA ARCHER AND MYRTIS GODBOLT

Loan: (1970/1984 Alta)

Proposed Insured: Amount: \$32,908.00

UNITED SAVINGS ASSOCIATION OF SOUTHWEST, F.S.B. AND OR ITS
ASSIGNS, C/O UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

2. The estate or interest in the land described or referred to
in this commitment and covered herein is fee simple, and
title thereto is at the effective date hereof vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

3. The land referred to in this Commitment is described as
follows:

LOT 32 (EXCEPT THE SOUTH 6 FEET) AND LOT 33 (EXCEPT THE
NORTH 6 FEET) IN BLOCK 24, IN WEST PULLMAN, A SUBDIVISION
IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

2591242

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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