

UNOFFICIAL COPY

Pool/Commt. # _____
Loan # 5177049 _____
Prepared by L. JEFFERSON _____

ASSIGNMENT OF MORTGAGE

92591245

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 7th day of AUGUST, 19 91
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of
business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be
paid by

ALLAN L. LYNCH
117 CLEARY BRIDGE ROAD
SUITE 304
FAIRFAX, VIRGINIA 22030

party of the second part at or
before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the
27th day of JUNE One Thousand Nine Hundred and NINETY ONE
made by ANNA M. JANUARY, DIVORCED NOT SINCE REMARRIED
AND ANGELITA C. SAUCEDA, WIDOW

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
on lands in the CITY OF SCHUMBERG, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY SIX THOUSAND FIVE HUNDRED AND 00/100
which mortgage is recorded in the office of the County of COOK in
Book of Mortgages, pages

92591245

Known as 122 MULLINGER COURT-UNIT 2A SCHUMBERG, ILLINOIS 60192
TAXID 02271020191331

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL

subject only to the proviso in the said indenture of Mortgage mentioned. AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 66,500.00)

SIXTY SIX THOUSAND FIVE HUNDRED AND 00/100 Dollars
principal and interest thereon to be computed at the rate of _____
per cent. per annum from the 1ST day of JULY, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its MORTGAGE BANKING OFFICER and these presents to be signed by
its Vice President this 7th day of AUGUST, 19 91

Attest:

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER
Prepared by L. JEFFERSON

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

SAMYE ALSOBROOKS, VICE PRESIDENT

2500

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

10

38 DEC 19

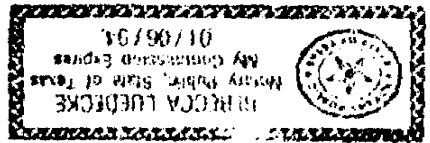
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Received in the Office of
the County of _____ on
_____ day of _____ A.D.,
_____ at _____ o'clock, in the _____
noon of _____
and recorded in Book _____ of _____

Assignments of Mortgages for said County, on _____

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
P. O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION - BSB 3



REBECCA LUEDTKE
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES 01-06-94

Rebecca Luedtke
Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said _____; that
deponent well knows the corporate seal of said _____ and the seal affixed to said Assignment
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
said Vice President, as and for her voluntary act and deed and as and for the voluntary act
and deed of said _____ in presence of deponent, who thereupon subscribed her name thereto
as witness.
who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, is the
named in the within Assignment; that _____ SANDERS ALSOBROOKS is the
the subscriber, a Notary Public of Texas, personally appeared
in the year of Our Lord One Thousand Nine Hundred and _____ day of _____, before me,
BETTY REHEBERD, that on this _____ day of _____

5216-3

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UNIT 2A, 122 MULLINGAR COURT OF LAKEWOOD CONDOMINIUM TOGETHER WITH ITS INDIVIDUED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT THIS COPY

Property of Cook County Clerk's Office

25252295

UNOFFICIAL COPY

Property of Cook County Clerk's Office